

## Color Of Violence The Incite Anthology By Smith

Kritik der Polizei The Emerald Handbook of Feminism, Criminology and Social Change Are All the Women Still White? Arrested Justice The Routledge Handbook of Poverty in the United States Sourcebook on Violence Against Women Applying Nonideal Theory to Bioethics Developing Anti-Racist Practices in the Helping Professions: Inclusive Theory, Pedagogy, and Application Public Feminisms Handbook of Qualitative Cross-Cultural Research Methods Abolition Feminisms Vol. 2 Violence Against Women in the US Violence Against Latina Immigrants Another Politics The Routledge Global History of Feminism Restorative Justice and Violence Against Women Practicing New Worlds Reimagining Nonprofits Feminist Accountability Marxism and Intersectionality Herlands Death and Other Penalties Activist Scholarship The Oxford Handbook of U.S. Women's Social Movement Activism The Routledge Handbook of Islam and Gender Abolitionismus Intersections of Identity and Sexual Violence on Campus A Guide to Field Philosophy Sexual Violence on Campus Keywords for Gender and Sexuality Studies For the Children? Beyond the Master's Tools? All Our Trials Queer Necropolitics Disability Injustice Transgender Intimate Partner Violence Research Justice Research Justice Policing Black Lives Girlhood and the Politics of Place Daniel Loick Sandra Walklate Janell Hobson Beth E. Richie Stephen Haymes Claire M. Renzetti Elizabeth Victor Kaprea F. Johnson Carrie N. Baker Pranee Liamputtong Alisa Bierria Maddy Coy Roberta Villalon Chris Dixon Bonnie G. Smith James Ptacek Andrea Ritchie Eva Witesman Ann Russo Ashley J. Bohrer Keridwen N. Luis Lisa Guenther Julia Sudbury Holly J. McCammon Justine Howe Daniel Loick Jessica C. Harris Evelyn Brister Chris Linder Kyla Wazana Tompkins Erica R. Meiners Daniel Bendix Emily L. Thuma Jin Haritaworn Kelly Fritsch Adam M. Messinger Andrew Jolivéte Andrew J. Jolivéte Robyn Maynard Claudia Mitchell

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Pedagogy, and Application Public Feminisms Handbook of Qualitative Cross-Cultural Research Methods Abolition Feminisms Vol. 2 Violence Against Women in the US Violence Against Latina Immigrants Another Politics The Routledge Global History of Feminism Restorative Justice and Violence Against Women Practicing New Worlds Reimagining Nonprofits Feminist Accountability Marxism and Intersectionality Herlands Death and Other Penalties Activist Scholarship The Oxford Handbook of U.S. Women's Social Movement Activism The Routledge Handbook of Islam and Gender Abolitionismus Intersections of Identity and Sexual Violence on Campus A Guide to Field Philosophy Sexual Violence on Campus Keywords for Gender and Sexuality Studies For the Children? Beyond the Master's Tools? All Our Trials Queer Necropolitics Disability Injustice Transgender Intimate Partner Violence Research Justice Research Justice Policing Black Lives Girlhood and the Politics of Place *Daniel Loick Sandra Walklate Janell Hobson Beth E. Richie Stephen Haymes Claire M. Renzetti Elizabeth Victor Kaprea F. Johnson Carrie N. Baker Pranee Liamputtong Alisa Bierria Maddy Coy Roberta Villalon Chris Dixon Bonnie G. Smith James Ptacek Andrea Ritchie Eva Witesman Ann Russo Ashley J. Bohrer Keridwen N. Luis Lisa Guenther Julia Sudbury Holly J. McCammon Justine Howe Daniel Loick Jessica C. Harris Evelyn Brister Chris Linder Kyla Wazana Tompkins Erica R. Meiners Daniel Bendix Emily L. Thuma Jin Haritaworn Kelly Fritsch Adam M. Messinger Andrew Jolivéte Andrew J. Jolivéte Robyn Maynard Claudia Mitchell*

die polizei ist für einige menschen freund und helfer andere erleben sie im täglichen leben als institution die unterdrückt vertreibt oder schikaniert im zuge wachsender gesellschaftlicher spannungen wird dieser aspekt immer offensichtlicher insbesondere die us amerikanische black lives matter bewegung hat das thema polizeigewalt auf die tagesordnung gehoben aber auch hierzulande scheint die polizei in eine grundlegende krise geraten zu sein dieser band versammelt erstmals wichtige texte zur polizeikritik von deutschen und internationalen intellektuellen aktivistinnen und aktivisten mit beiträgen unter anderem von giorgio agamben rafael behr kendra briken didier fassin sally hadden und vanessa thompson

emerald studies in criminology feminism and social change offers a platform for innovative engaged and forward looking feminist informed work to explore the

interconnections between social change and the capacity of criminology to grapple with the implications of such change

provides a contemporary response to such landmark volumes as *All the Women Are White, All the Blacks Are Men, but Some of Us Are Brave* and *This Bridge Called My Back*. More than thirty years have passed since the publication of *All the Women Are White, All the Blacks Are Men, but Some of Us Are Brave*. Given the growth of women's and gender studies in the last thirty plus years, this updated and responsive collection expands upon this transformation of consciousness through multiracial feminist perspectives. The contributors here reflect on transnational issues as diverse as intimate partner violence, the prison industrial complex, social media, inclusive pedagogies, transgender identities, and post-digital futures. This volume provides scholars, activists, and students with critical tools that can help them decenter whiteness and other power structures while repositioning marginalized groups at the center of analysis. *All the Women Still White* blends traditions of feminist of color struggle with the innovative insights of twenty-first century thinkers, artists, and activists. For anyone engaged in inclusive, multi-issued work, this book is indispensable. Barbara Smith ain't gonna let nobody turn me around. Forty years of movement building with Barbara Smith.

illuminates the threats black women face and the lack of substantive public policy towards gendered violence. Black women in marginalized communities are uniquely at risk of battering, rape, sexual harassment, stalking, and incest. Through the compelling stories of black women who have been most affected by racism, persistent poverty, class inequality, limited access to support resources, or institutions, Beth E. Richie shows that the threat of violence to black women has never been more serious, demonstrating how conservative legal, social, political, and economic policies have impacted activism in the U.S.-based movement to end violence against women. Richie argues that black women face particular peril because of the ways that race and culture have not figured centrally enough in the analysis of the causes and consequences of gender violence. As a result, the extent of physical, sexual, and other forms of violence in the lives of black women, the various forms it takes, and the contexts within which it occurs are minimized at best and frequently ignored. *Arrested Justice* brings issues of sexuality, class, age, and criminalization into focus right alongside of questions of public policy and gender

violence resulting in a compelling critique a passionate re framing of stories and a call to action for change

in the united states the causes and even the meanings of poverty are disconnected from the causes and meanings of global poverty the routledge handbook of poverty in the united states provides an authoritative overview of the relationship of poverty with the rise of neoliberal capitalism in the context of globalization reorienting its national economy towards a global logic us domestic policies have promoted a market based strategy of economic development and growth as the obvious solution to alleviating poverty affecting approaches to the problem discursively politically economically culturally and experientially however the handbook explores how rather than alleviating poverty it has instead exacerbated poverty and pre existing inequalities privatizing the services of social welfare and educational institutions transforming the state from a benevolent to a punitive state and criminalizing poor women racial and ethnic minorities and immigrants key issues examined by the international selection of leading scholars in this volume include income distribution employment health hunger housing and urbanization with parts focusing on the lived experience of the poor social justice and human rights frameworks as opposed to welfare rights models and the role of helping professions such as social work health and education this comprehensive handbook is a vital reference for anyone working with those in poverty whether directly or at a macro level

the third edition of this comprehensive volume covers the current state of research theory prevention and intervention regarding violence against women the book s 15 chapters are divided into three parts theoretical and methodological issues in researching violence against women types of violence against women and new to this edition programs that work featuring new chapters pedagogy sections on controversies in the field and autobiographical essays by leaders in grassroots anti violence work the third edition has been designed to encourage discussion and debate to address issues of diversity and cultural contexts and to examine inequalities of race and ethnicity social class physical ability sexual orientation and geographic location

this book offers new essays exploring concepts and applications of nonideal theory in bioethics nonideal theory refers to an analytic approach to moral and political philosophy especially in relation to justice according to which we should not assume that there will

be perfect compliance with principles that there will be favorable circumstances for just institutions and right action or that reasoners are capable of being impartial nonideal theory takes the world as it actually is in all of its imperfections bioethicists have called for greater attention to how nonideal theory can serve as a guide in the messy realities they face daily although many bioethicists implicitly assume nonideal theory in their work there is the need for more explicit engagement with this theoretical outlook a nonideal approach to bioethics would start by examining the sociopolitical realities of healthcare and the embeddedness of moral actors in those realities how are bioethicists to navigate systemic injustices when completing research giving guidance for patient care and contributing to medical and public health policies when there are no good options and when moral agents are enmeshed in their sociopolitical viewpoints how should moral theorizing proceed what do bioethical issues and principles look like from the perspective of historically marginalized persons these are just a few of the questions that motivate nonideal theory within bioethics this book begins in part i with an overview of the foundational tenets of nonideal theory what nonideal theory can offer bioethics and why it may be preferable to ideal theory in addressing moral dilemmas in the clinic and beyond in part ii authors discuss applications of nonideal theory in many areas of bioethics including reflections on environmental harms racism and minority health healthcare injustices during incarceration and detention and other vulnerabilities experienced by patients from clinical and public health perspectives the chapters within each section demonstrate the breadth in scope that nonideal theory encompasses bringing together diverse theorists and approaches into one collection

this book provides an interdisciplinary structure to critique existing approaches that have failed to eradicate systemic inequalities across helping professions this timely contribution offers helping professionals sought after resources that many are clamoring for to improve their practice their pedagogical stance and their knowledge as it relates to antiracism and antiracist approaches this collection of chapters that cover antiracist research theory and practice approaches is in direct response to kendi s 2019 call to action to examine and revise institutional policies and practices to become antiracist collectively this book advances existing research and resources by providing interdisciplinary strategies for helping professionals to engage in antiracism through critical evaluation of research practice and policies doing so empowers helping

professionals across disciplines to employ antiracist strategies that deconstruct and dismantle racism embedded within the foundational origins professional standards and disciplinary practices of helping professions while simultaneously merging research practice and advocacy that employs antiracist practices

feminist scholars write about the dynamic ways they reach beyond academia to engage broader communities

this handbook provides an in depth discussion on doing cross cultural research more ethically sensibly and responsibly with diverse groups of people around the globe it focuses on cross cultural research in the social sciences where researchers who are often from western educated and rich backgrounds are conducting research with individuals from different socio cultural settings that are often non western illiterate and poor

in this expansive companion to abolition feminisms vol i contributors confront multiple paradigms of punitivity the foundational logics of family borders heterosexuality colonial violence and more to disengage us from root systems of carcerality the book transcends various modes and forms through grassroots praxis critical research storytelling diagrams poetry and visual art these pieces build on the legacies of feminist thinkers who formulated abolitionist critiques of policing surveillance and control the resulting framework provides readers with the resources to cultivate and inhabit a post carceral world of radical freedom and possibility

analyzing what is known about violence against women this book centers on the contrast between the u s s historic focus on a criminal legal framework and the human rights lens used globally by feminist activists distilling the existing evidence base and literature on violence against women in the united states this book includes an overview of forms of violence the prevalence of violence contexts in which violence occurs and debates about intervention and prevention it engages with how human rights frameworks define violence against women as a cause and consequence of women s inequality and explores how race ethnicity class citizenship status and sexual orientation shape experiences of victimization perpetration and institutional responses chapters synthesize prevalence methods and data key feminist concepts impacts and aftermath of violence

what is known about perpetrators the history of anti violence activism violence against women on college campuses and in the media and how the criminal legal systems respond contested issues such as prostitution and pornography and the extent to which commercial sex can be understood as a form of and or context for violence against women are also explored the book closes with a final chapter offering directions for adopting a human rights approach to ending violence against women in the united states by offering an analysis of how violence against women has come to be named in activist policy and academic arenas violence against women in the us is an essential resource for students scholars and practitioners

a meaningful documentation of the ways in which structural and cultural conditions in current immigration and violence against women laws in the united states reinforce the hierarchies and intersections of race class and heterosexuality that impact on the lives of battered latina immigrants natalie j sokoloff author of domestic violence at the margins readings in race class gender and culture

amidst war economic meltdown and ecological crisis a new spirit of radicalism is blooming from new york to cairo according to chris dixon in another politics he examines the trajectory of efforts that contributed to the radicalism of occupy wall street and other recent movement upsurges drawing on voices of leading organizers across the united states and canada he delivers an engaging presentation of the histories and principles that shape many contemporary struggles dixon outlines the work of activists aligned with anti authoritarian anti capitalist and anti oppression politics and discusses the lessons they are learning in their efforts to create social transformation the book explores solutions to the key challenge for today s activists organizers fighters and dreamers building a substantive link between the work of against which fights ruling institutions and the work of beyond which develops liberatory alternatives

based on the scholarship of a global team of diverse authors this wide ranging handbook surveys the history and current status of pro women thought and activism over millennia the book traces the complex history of feminism across the globe presenting its many identities its heated debates its racism discussion of religious belief and values commitment to social change and the struggles of women around the world for gender justice authors approach past understandings and today s evolving sense of what

feminism or womanism or gender justice are from multiple viewpoints these perspectives are geographical to highlight commonalities and differences from region to region or nation to nation they are also chronological suggesting change or continuity from the ancient world to our digital age across five parts authors delve into topics such as colonialism empire the arts labor activism family and displacement as the means to take the pulse of feminism from specific vantage points highlighting that there is no single feminist story but rather multiple portraits of a broad cast of activists and thinkers comprehensive and properly global this is the ideal volume for students and scholars of women s and gender history women s studies social history political movements and feminism

controversial and forward thinking this volume presents a much needed analysis of restorative justice practices in cases of violence against women advocates community activists and scholars will find the theoretical perspectives and vivid case descriptions presented here to be invaluable tools for creating new ways for abused women to find justice

an exploration of how emergent strategies can help us meet this moment survive what is to come and shape safer and more just futures practicing new worlds explores how principles of emergence adaptation iteration resilience transformation interdependence decentralization and fractalization can shape organizing toward a world without the violence of surveillance police prisons jails or cages of any kind in which we collectively have everything we need to survive and thrive drawing on decades of experience as an abolitionist organizer policy advocate and litigator in movements for racial gender economic and environmental justice and the principles articulated by adrienne maree brown in emergent strategy shaping change changing worlds ritchie invites us to think beyond traditional legislative and policy change to create more possibilities for survival and resistance in the midst of the ongoing catastrophes of racial capitalism and the cataclysms to come rooted in analysis of current abolitionist practices and interviews with on the ground organizers resisting state violence building networks to support people in need of abortion care and nurturing organizations and convergences that can grow transformative cities and movements practicing new worlds takes readers on a journey of learning unlearning experimentation and imagination to dream the worlds we long for into



being

authors from around the world critique and expand on nonprofit sector theories from a diverse range of contexts and perspectives

explores accountability as a framework for building movements to transform systemic oppression and violence what does it take to build communities to stand up to injustice and create social change how do we work together to transform without reproducing systems of violence and oppression in an age when feminism has become increasingly mainstream noted feminist scholar and activist ann russo asks feminists to consider the ways that our own behavior might contribute to the interlocking systems of oppression that we aim to dismantle feminist accountability offers an intersectional analysis of three main areas of feminism in practice anti racist work community accountability and transformative justice and us based work in and about violence in the global south russo explores accountability as a set of frameworks and practices for community and movement building against oppression and violence rather than evading the ways that we are implicated complicit or actively engaged in harm russo shows us how we might cultivate accountability so that we can contribute to the feminist work of transforming oppression and violence among many others russo brings up the example of the most prominent and funded feminist and lgbt antiviolence organizations which have become mainstream in social service advocacy and policy reform projects this means they often approach violence through a social service and criminal legal lens that understands violence as an individual and interpersonal issue rather than a social and political one as a result they ally with rather than significantly challenge the state institutions policies and systems that underlie and contribute to endemic violence grounded in theories analyses and politics developed by feminists of color and transnational feminists of the global south with her own thirty plus years of participation in community building organizing and activism russo provides insider expertise and critical reflection on leveraging frameworks of accountability to upend inequitable divides and the culture that supports them

what does the development of a truly robust contemporary theory of domination require ashley j bohrer argues that it is only by considering all of the dimensions of race gender sexuality and class within the structures of capitalism and imperialism that we can understand power relations as we find them nowadays bohrer explains how many of the

purported incompatibilities between marxism and intersectionality arise more from miscommunication rather than a fundamental conceptual antagonism as the first monograph entirely devoted to this issue marxism and intersectionality serves as a tool to activists and academics working against multiple systems of domination exploitation and oppression

how women only communities provide spaces for new forms of culture sociality gender and sexuality women s lands are intentional collective communities composed entirely of women rooted in 1970s feminist politics they continue to thrive in a range of ways from urban households to isolated rural communes providing spaces where ideas about gender sexuality and sociality are challenged in both deliberate and accidental ways herlands a compelling ethnography of women s land networks in the united states highlights the ongoing relevance of these communities as vibrant cultural enclaves that also have an impact on broader ideas about gender women s bodies lesbian identity and right ways of living as a participant observer keridwen n luis brings unique insights to the lives and stories of the women living in these communities while documenting the experiences of specific spaces in massachusetts tennessee new mexico and ohio herlands also explores the history of women s lands and breaks new ground exploring culture theory gender theory and how lesbian identity is conceived and constructed in north america luis also discusses how issues of race and class are addressed the ways in which nudity and public hygiene challenge dominant constructions of the healthy or aging body and the pervasive influence of hegemonic thinking on debates about transgender women luis finds that although changing dominant thinking can be difficult and incremental women s lands provide exciting possibilities for revolutionary transformation in society

mass incarceration is one of the most pressing ethical and political issues of our time in this volume philosophers join activists and those incarcerated on death row to grapple with contemporary u s punishment practices and draw out critiques around questions of power identity justice and ethical responsibility this work takes shape against a backdrop of disturbing trends the united states incarcerates more of its own citizens than any other country in the world a disproportionate number of these prisoners are people of color and today a black man has a greater chance of going to prison than to college the

united states is the only western democracy to retain the death penalty even after decades of scholarship statistics and even legal decisions have depicted a deeply flawed system structured by racism and class oppression motivated by a conviction that mass incarceration and state execution are among the most important ethical and political problems of our time the contributors to this volume come together from a diverse range of backgrounds to analyze critique and envision alternatives to the injustices of the u s prison system with recourse to deconstruction phenomenology critical race theory feminism queer theory and disability studies they engage with the hyper incarceration of people of color the incomplete abolition of slavery the exploitation of prisoners as workers and as raw material for the prison industrial complex the intensive confinement of prisoners in supermax units and the complexities of capital punishment in an age of abolition the resulting collection contributes to a growing intellectual and political resistance to the apparent inevitability of incarceration and state execution as responses to crime and to social inequalities it addresses both philosophers and activists who seek intellectual resources to contest the injustices of punishment in the united states

can scholars generate knowledge and pedagogies that bolster local and global forms of resistance to u s imperialism racial gender oppression and the economic violence of capitalist globalization this book explores what happens when scholars create active engagements between the academy and communities of resistance in so doing it suggests a new direction for antiracist and feminist scholarship rejecting models of academic radicalism that remain unaccountable to grassroots social movements the authors explore the community and the academy as interlinked sites of struggle this book provides models and the opportunity for critical reflection for students and faculty as they struggle to align their commitments to social justice with their roles in the academy at the same time they explore the tensions and challenges of engaging in such contested work

over the course of thirty seven chapters including an editorial introduction this handbook provides a comprehensive examination of scholarly research and knowledge on a variety of aspects of women s collective activism in the united states tracing both continuities and critical changes over time women have played pivotal and far reaching roles in bringing about significant societal change and women activists come from an array of different demographics backgrounds and perspectives including those that are radical

liberal and conservative the chapters in the handbook consider women s activism in the interest of women themselves as well as actions done on behalf of other social groups the volume is organized into five sections the first looks at u s women s social activism over time from the women s suffrage movement to the era radical feminism third wave feminism intersectional feminism and global feminism part two looks at issues that mobilize women including workplace discrimination reproductive rights health gender identity and sexuality violence against women welfare and employment globalization immigration and anti feminist and pro life causes part three looks at strategies including movement emergence and resource mobilization consciousness raising and traditional and social media part four explores targets and tactics including legislative forums electoral politics legal activism the marketplace the military and religious and educational institutions finally part five looks at women s participation within other movements including the civil rights movement the environmental movement labor unions lgbtq movement latino activism conservative groups and the white supremacist movement

given the intense political scrutiny of islam and muslims which often centres on gendered concerns the routledge handbook of islam and gender is an outstanding reference source to key topics problems and debates in this exciting subject comprising over 30 chapters by a team of international contributors the handbook is divided into seven parts foundational texts in historical and contemporary contexts sex sexuality and gender difference gendered piety and authority political and religious displacements negotiating law ethics and normativity vulnerability care and violence in muslim families representation commodification and popular culture these sections examine key debates and problems including feminist and queer approaches to the qur an hadith islamic law and ethics sufism devotional practice pilgrimage charity female religious authority global politics of feminism material and consumer culture masculinity fertility and the family sexuality sexual rights domestic violence marriage practices and gendered representations of muslims in film and media the routledge handbook of islam and gender is essential reading for students and researchers in religious studies islamic studies and gender studies the handbook will also be very useful for those in related fields such as cultural studies area studies sociology anthropology and history

abolitionismus bezeichnet sowohl einen theoretischen ansatz als auch eine politische

und soziale bewegung die sich für die Überwindung staatlicher gewaltinstitutionen wie gefängnis und polizei einsetzt in der tradition des kampfes gegen die versklavung schwarzer menschen betonen abolitionist innen die rassistische geschichte staatlicher gewaltapparate und ihre komplizenschaft mit formen kapitalistischer ausbeutung und patriarchaler unterdrückung dieser band macht erstmals die wichtigsten stimmen dieser internationalen diskussion in deutscher sprache zugänglich mit texten u a von angela davis michel foucault mumia abu jamal ruth wilson gilmore amna akbar joy james klaus günther assa traoré geoffroy de lagasnerie mimi e kim sarah lamble robyn maynard und alex vitale

while sexual violence has been present and prevalent on campus for decades the work of recent college student activists has made it an issue of major societal and institutional concern this book makes an important contribution to and provides a foundation for better contextualizing and understanding sexual violence each chapter in this edited volume focuses on populations that are not often centered in the discourse of campus sexual violence and accounts for individuals intersecting identities and how they interlock with larger systems of domination challenging dominant ideologies concerning assumptions of white women as the only victims survivors the racialization of aggressors and the deleterious rape myths present in both research and practice this book draws attention to the complexities of sexual violence on the college campus by highlighting populations that are frequently invisible in research reporting and practice the book places sexual violence on campus in a historical context centering the experiences of populations relegated to the margins and highlighting the relationship between racism classism homophobia transphobia and other forms of domination to sexual violence the final chapters of the book explore how critical models of intervention and prevention and a critical analysis of existing institutional policies may be implemented across college campuses to better address sexual violence for multiple populations and identities in higher education this book will expand educators understanding of sexual violence to inform more effective policies procedures practice and research that reaches beyond preventing sexual violence and addresses the dominant systems from which sexual violence stems in an attempt to eradicate not just prevent the act and the issue

philosophers increasingly engage in practical work with other disciplines and the world at

large this volume draws together the lessons learned from this work including philosophers contributions to scientific research projects consultations on matters of policy and expertise provided to government agencies and non profits on how to effectively practice philosophy its 22 case studies are organized into five sections i collaboration and communication ii policymaking and the public sphere iii fieldwork in the academy iv fieldwork in the professions v changing philosophical practice together these essays provide a practical how to guide for doing philosophy in the field how to find problems that can benefit from philosophical contributions effectively collaborate with other professionals and community members make fieldwork a positive part of a philosophical career and anticipate and negotiate the sorts of unanticipated problems that crop up in direct public engagement key features gives specific advice on how to integrate philosophy with outside groups offers examples from working with the public and private sectors community organizations and academic groups provides lessons learned often summarized at the end of chapters for how to practice philosophy in the field

in this important book linder advances a power conscious lens to challenge student activists administrators educators and policy makers to develop more nuanced approaches to sexual violence awareness response and prevention on college campuses

this book deepens analyses of the relationships among race gender sexuality nation ability and political economy by foregrounding justice oriented intersectional movements and scholarship including black indigenous and women of color feminisms transnational feminisms queer of color critique trans disability and fat studies feminist science studies and critiques of the state law and prisons that emerge from within queer and women of color justice movements

childhood has never been available to all in her opening chapter of for the children erica r meiners stakes the claim that childhood is a racial category often unavailable to communities of color according to meiners this is glaringly evident in the u s criminal justice system where the differentiation between child and adult often equates to access to stark disparities and what is constructed as child protection often does not benefit many young people or their communities placing the child at the heart of the targeted criminalization debate for the children considers how perceptions of innocence the safe

child and the future operate in service of the prison industrial complex the united states has the largest prison population in the world with incarceration and policing being key economic tools to maintain white supremacist ideologies meiners examines the school to prison pipeline and the broader prison industrial complex in the united states arguing that unpacking child protection is vital to reducing the nation s reliance on its criminal justice system as well as building authentic modes of public safety rethinking the meanings and beliefs attached to the child represent a significant and intimate thread of the work to dismantle facets of the u s carceral state taking an interdisciplinary approach and building from a scholarly and activist platform for the children engages fresh questions in the struggle to build sustainable and flourishing worlds without prisons

this book provides a compendium of strategies for decolonizing global knowledge orders research methodology and teaching in the social sciences the volume presents recent work on epistemological critique informed by postcolonial thought and outlines strategies for actively decolonizing social science methodology and learning teaching environments that will be of great utility to ir and other academic fields that examine global order the volume focuses on the decolonization of intellectual history in the social sciences followed by contributions on social science methodology and lastly more practical suggestions for educational didactical approaches in academic teaching the book is not confined to the classical format of research articles but moves beyond such boundaries by bringing in spoken word and interviews with scholar activists overall this volume enables researchers to practice a reflexive and situated knowledge production more suitable to confronting present day global predicaments the perspectives mobilise a constructive critique but also allow for a reconstruction of methodologies and methods in ways that open up new lenses new archives of knowledges and reconsider the who the how and the what of the craft of social science research into global order

a vital history of organizing within and beyond the walls of women s prisons in the 1970s illuminating a crucial chapter in today s abolition feminist struggles this new edition of an award winning book features a foreword from acclaimed scholar activist sarah haley and an afterword by thuma during the 1970s grassroots activists within and beyond the walls of women s prisons forged a radical politics against gender violence and incarceration scholar activist emily l thuma traces the making of this anticarceral feminism at the

intersections of struggles for racial and economic justice imprisoned and institutionalized people's rights and gender and sexual liberation all our trials chronicles the organizing ideas and influence of those who placed criminalized and marginalized women at the heart of their antiviolence mobilizations this activism confronted a tough on crime political agenda and clashed with the mainstream women's movement's strategy of resorting to the criminal legal system as a solution to sexual and domestic violence drawing on extensive research thuma weaves together the stories of mass defense campaigns prisoner uprisings coalition organizing and activist publications that cut through prison walls in the process all our trials reveals a vibrant culture of opposition to interpersonal and state violence that both transforms our understanding of 1970s social movements and illuminates the history of present struggles for transformative justice winner of the 2020 lambda literary award for lgbtq studies shortlisted for the organization of american historians nickliss prize and the american studies association's romero prize

this book comes at a time when the intrinsic and self evident value of queer rights and protections from gay marriage to hate crimes is increasingly put in question it assembles writings that explore the new queer vitalities within their wider context of structural violence and neglect moving between diverse geopolitical contexts the us and the uk guatemala and palestine the philippines iran and israel the chapters in this volume interrogate claims to queerness in the face's of death both spectacular and everyday queer necropolitics mobilises the concept of necropolitics in order to illuminate everyday death worlds from more expected sites such as war torture or imperial invasion to the mundane and normalised violence of racism and gender normativity the market and the prison industrial complex contributors here interrogate the distinction between valuable and pathological lives by attending to the symbiotic co constitution of queer subjects folded into life and queerly abjected racialised populations marked for death drawing on diverse yet complementary methodologies including textual and visual analysis ethnography and historiography the authors argue that the distinction between war and peace dissolves in the face of the banality of death in the zones of abandonment that regularly accompany contemporary democratic regimes the book will appeal to activist scholars and students from various social sciences and humanities particularly those across the fields of law cultural and media studies gender sexuality and intersectionality studies race and conflict studies as well as those studying nationalism colonialism



prisons and war it should be read by all those trying to make sense of the contradictions inherent in regimes of rights citizenship and diversity

ableism is embedded in canadian criminal justice institutions policies and practices making incarceration and institutionalization dangerous even deadly for disabled people disability injustice brings together highly original work by a range of scholars and activists who explore disability in the historical and contemporary canadian criminal justice system the contributors confront challenging topics such as eugenics and crime control the pathologizing of difference as deviance processes of criminalization based on discretionary biased approaches to physical and mental health and the role of disability justice activism in contesting longstanding discrimination and exclusion weaving together disability and sociolegal studies criminology and law disability injustice examines disability in contexts that include policing and surveillance sentencing and the courts prisons and other carceral spaces and alternatives to confinement this provocative collection highlights how with deeper understanding of disability we can and should challenge the practices of crime control and the processes of criminalization

a groundbreaking overview of transgender relationship violence in the course of their lives around fifty percent of transgender people will experience intimate partner violence in their relationships including psychological physical or sexual abuse in transgender intimate partner violence adam m messinger and xavier l guadalupe diaz bring together a diverse group of scholars service providers activists and others to examine this widespread problem shedding light on the often hidden experiences of transgender survivors drawing on two decades of research contributors explore transgender intimate partner violence in all of its complexities offering an overview of this emerging body of policy research and practice they offer best practices to enhance research services and healing for transgender survivors a revolutionary volume transgender intimate partner violence offers insight into how to create a compassionate and inclusive world for transgender communities

challenging traditional models for conducting social science research within marginalized populations research justice is a strategic framework and methodological intervention that aims to transform structural inequalities in research this book is the first to offer a close analysis of that framework and present a radical approach to socially just

community centered research it is built around a vision of equal political power and legitimacy for different forms of knowledge including the cultural spiritual and experiential with the goal of greater equality in public policies and laws that rely on data and research to produce social change

building on the pioneering radical approach of research justice methodologies for social change a seminal text born out of the innovative work of the datacenter research for justice this updated edition explores the nexus of research power and legitimacy advocating for equitable knowledge construction challenging traditional models internationally recognized author andrew j jolivétté offers a much needed analysis of the intersections between research methods public policy cultural studies anthropology ethnic studies and sociology complete with a new introductory chapter the book champions diverse forms of knowledge envisioning a future where cultural spiritual and experiential insights have equal impact on policy making interdisciplinary and thought provoking this is a vital resource for scholars and students alike

delving behind canada s veneer of multiculturalism and tolerance policing black lives traces the violent realities of anti blackness from the slave ships to prisons classrooms and beyond robyn maynard provides readers with the first comprehensive account of nearly four hundred years of state sanctioned surveillance criminalization and punishment of black lives in canada while highlighting the ubiquity of black resistance policing black lives traces the still living legacy of slavery across multiple institutions shedding light on the state s role in perpetuating contemporary black poverty and unemployment racial profiling law enforcement violence incarceration immigration detention deportation exploitative migrant labour practices disproportionate child removal and low graduation rates emerging from a critical race feminist framework that insists that all black lives matter maynard s intersectional approach to anti black racism addresses the unique and understudied impacts of state violence as it is experienced by black women black people with disabilities as well as queer trans and undocumented black communities a call to action policing black lives urges readers to work toward dismantling structures of racial domination and re imagining a more just society

examining context specific conditions in which girls live learn work play and organize deepens the understanding of place making practices of girls and young women

worldwide focusing on place across health literary and historical studies art history communications media studies sociology and education allows for investigations of how girlhood is positioned in relation to interdisciplinary and transnational research methodologies media environments geographic locations history and social spaces this book offers a comprehensive reading on how girlhood scholars construct and deploy research frameworks that directly engage girls in the research process

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# The npm Version Conundrum: Why You Need Precision, and How to Get It

Ever stared at a tangled web of dependencies, each whispering promises of functionality while simultaneously threatening to shatter your project with version conflicts? You're not alone. The npm ecosystem, while incredibly powerful, can be a minefield if you're not careful about managing your package versions. This isn't just about keeping things updated – it's about ensuring your project works reliably, consistently, and avoids the dreaded "works on my machine" syndrome. Let's delve into the crucial art of installing specific npm versions, transforming potential chaos into controlled precision.

## Understanding the npm Versioning Landscape

Before we dive into the "how," let's solidify the "why." npm uses semantic versioning (SemVer), a system of version numbers like `1.2.3`, where: Major (1): Significant changes, often breaking backward compatibility. Minor (2): New features added, maintaining backward compatibility. Patch (3): Bug fixes, maintaining backward compatibility. Understanding this is crucial. Upgrading to a new major version might seem like a simple update, but it could introduce breaking changes that require significant code alterations. Imagine upgrading a crucial library and finding your entire application crumbles. This is where precise version control shines. Instead of relying on the latest version, you specify the exact version needed – guaranteeing consistency and preventing unexpected surprises.

## Method 1: The `npm install` Command with

## Version Specifier

The simplest method is using a version specifier directly within the `npm install` command. This allows you to install a precise version of a package. Let's say you need version `1.5.2` of the `lodash` library. You would use the following command: `bash npm install lodash@1.5.2` This directly installs that specific version. Any other `lodash` dependencies your project might have will remain unaffected by this specific installation. This is perfect for ensuring a known-good version is used within your project, even if newer versions are available.

## Method 2: Utilizing `package.json` for Reproducibility

For better project management and reproducibility, specify the version in your `package.json` file. This ensures that anyone cloning your project will automatically install the exact same versions of all dependencies. Add or modify the entry for `lodash` in your `package.json`'s `dependencies` object: `json { "name": "my-project", "version": "1.0.0", "dependencies": { "lodash": "1.5.2" } }` Then, running `npm install` will install `lodash` at version `1.5.2`, along with all other dependencies listed with their specified versions. This approach is significantly better for team projects and deployments as it ensures consistent builds across different environments.

## Method 3: Harnessing Version Ranges for Flexibility

While pinpointing a specific version is ideal for stability, sometimes you need a bit more flexibility. SemVer ranges allow you to specify a set of acceptable versions. For example: `^1.5.2`: Installs the latest `1.x` version (e.g., 1.5.10 but not 2.0.0). This is useful for getting bug fixes and minor feature improvements without risking breaking changes. `~1.5.2`: Installs the latest `1.5.x` version (e.g., 1.5.10 but not 1.6.0). This offers a

balance between stability and getting patch updates. `>=1.5.2`: Installs any version greater than or equal to 1.5.2. Use this with caution, as it introduces more risk of breaking changes. These range specifiers offer a middle ground between the rigidity of a fixed version and the potential instability of using the latest version (`latest`).

## Conclusion: Precision and Reproducibility are Key

Mastering the art of installing specific npm versions is not just about avoiding conflicts; it's about building robust, reliable, and reproducible projects. By leveraging the techniques outlined above, you can gain precise control over your dependencies, simplifying your development workflow, reducing errors, and ensuring consistency across environments. Choosing between precise versions, version ranges, and managing them in your `package.json` file depends on the specific needs of your project and your risk tolerance. Remember to always document your version choices!

## Expert FAQs:

1. Q: How do I downgrade a package to a previous version? A: Use the same `npm install <package>@<version>` command, replacing `<version>` with the desired older version number. 2. Q: What happens if I specify a version that doesn't exist? A: npm will likely throw an error, indicating that the specified version is not found in the registry. 3. Q: Can I use a combination of version specifiers in my `package.json`? A: Yes, you can combine different types of version ranges and fixed versions in your `package.json` file for different dependencies based on their requirements. 4. Q: How do I handle conflicting dependency versions? A: This often requires careful analysis of your dependency tree using `npm ls` or a visualizer. You may need to adjust version ranges or use a version resolution tool to find a compatible set of versions. 5. Q: What's the best practice for managing dependencies in a large project? A: Use a combination of fixed versions for critical dependencies and appropriate version ranges for less critical ones. Regularly update your dependencies while thoroughly testing each update, and leverage tools like `npm-check-updates` to monitor for outdated packages. Commit changes to your

`package.json` frequently to maintain a history of your dependency versions.

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