

## Basic Judaism

Imagery Techniques in Modern Jewish MysticismRadianceEvolution of an Unorthodox RabbiJewish Legal TheoriesThe Jewish Revolt AD 66–74End of Days Ethics, Tradition, and Power in IsraelIntimate StrangersThinking about the TorahModern French Jewish ThoughtThinking about Good and EvilFaith and TrustIdolatryA-Z of IntermarriageThe Concept of Revelation in Judaism, Christianity and IslamFeeding the Eternal CityJews, Judaism, and SuccessConnected CapitalismA Kabbalah and Jewish Mysticism ReaderThe Authority of the Divine LawModern ResponsaJewish Bible TranslationsReform Judaism and DarwinThe Construct of Identity in Hellenistic JudaismCoherent JudaismJudaism and Human GeographyBetween Wisdom and TorahThe Holocaust in ThessalonikiYochanan's GambleSleep, Death, and RebirthBetween Religion and Reason (Part I)Lived Wisdom in Jewish AntiquityA Companion to Late Ancient Jews and JudaismJudaism's ChallengeCatalog of the Gerald K. Stone Collection of JudaicaBuilding CommunitiesJewAsianSoul of Jewish Social JusticeMoses and Abraham MaimonidesJewish Meaning in a World of ChoiceThe People, the Torah, the God Daniel Reiser Danny Siegel John Moscovitz Leora Batnitzky Si Sheppard Mikhael Manekin Fredric Brandfon Kenneth Seeskin Sarah Hammerschlag Wayne R. Allen Diana Lobel Alon Goshen-Gottstein Rabbi Denise Handlarski Georges Tamer Kenneth R. Stow Robert Eisen David Weitzner Daniel M. Horwitz Yosef Bronstein Pamela Barmash Leonard Jay Greenspoon Daniel Langton Erich S. Gruen Shai Cherry Yossi Katz Jiseong James Kwon Leon Saltiel Marc Katz Zvi Ish-Shalom Ephraim Chamiel Elisa Uusimäki Gwynn Kessler Alon Goshen-Gottstein Gerald K. Stone Adam Mintz Helen Kiyong Kim Rabbi Dr. Shmuly Yanklowitz Diana Lobel David Harry Ellenson Jerome Yehuda Gellman

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this book analyzes and describes the development and aspects of imagery techniques a primary mode of mystical experience in twentieth century jewish mysticism these techniques in contrast to linguistic techniques in medieval kabbalah and in contrast to early hasidism have all the characteristics of a full screenplay a long and complicated plot woven together from many scenes a kind of a feature film research on this development and nature of the imagery experience is carried out through comparison to similar developments in philosophy and psychology and is fruitfully contextualized within broader trends of western and eastern mysticism

the selected prose and poetry of danny siegel this first anthology of the most important writings by danny siegel spanning and renewing fifty years of his insights intersperses soulful jewish texts with innovative mitzvah ideas to rouse individuals and communities to transform our lives communities neighborhoods and world as a renowned teacher siegel describes the creative often startling ways individuals from different walks of life have brought compassion into the world recognizes them as mitzvah heroes and suggests how we can apply their life lessons he also plumbs how giving enriches living and presents jewishly informed best principles for doing more world repair tikkun olam as a scholar of rabbinic literature siegel offers translations and commentaries on jewish texts illuminating tzedakah values caring and leadership in addition he tops off a half century of his thought with five new essays reflecting on his visions for a better world the selected poetry asks religious and theological questions in the face of oppression and war gives voice to personal moments often neglected by ritual and exults at the wonders of modern israel and the revelation of love both inspirational and pragmatic this anthology offers practical guidance on using siegel s classic and novel works in personal living and in jewish organizational settings ultimately in exploring the dynamic interaction between heroes texts and ourselves siegel seeks to engage each of us in discovering our own radiant potential for creative mitzvah living

prominent canadian rabbi john moscowitz charts the shifts in his views over the years controversial for some exciting for others on the issues that matter most to jews today john moscowitz spent his early twenties as an anti vietnam war activist eventually dubious about the radical left and alive with love for israel he entered the rabbinical seminary in search of his own people this set him on a path to becoming as senator linda frum put it one of toronto s most cherished and effective rabbis in this book john moscowitz charts the shifts in his thinking on the charged matters among the jews today the viability of peace in the middle east how we misjudge the nature of evil and once having been exposed to the savannahs of east africa even the relationship between evolution and the

bible part memoir part social history this book is a deep examination of a long personal journey one travelled in public as a prominent rabbi along the way it captures what unites and divides an ancient people today

anthology of writings about jewish law in the modern world

in ad 66 a local disturbance in caesarea caused by greeks sacrificing birds in front of a local synagogue exploded into a pan jewish revolt against their roman overlords gaining momentum the rebels successfully occupied jerusalem and drove off an attack by the roman legate of syria cestus gallius who was defeated at the battle of beth horon the emperor nero dispatched the roman general vespasian along with reinforcements and having crushed the revolt in galilee he became embroiled in the events of the year of the four emperors that would lead to his assumption of the imperial throne his son titus was left to carry on the war which culminated in the dramatic siege of jerusalem in ad 70 remorselessly the legions strangled the life out of the defense street by street leaving nothing but rubble and ashes in their wake the apotheosis of the conflict was the final stand of the last holdouts in the temple precinct itself and the utter annihilation of this the physical manifestation of judaism itself the last remnants held out in the mountain fortress of masada until ad 73 when with the romans breaking down the walls the defenders committed mass suicide bringing the revolt to an end

end of days is both a meditation on jewish morality in the age of israeli jewish power and a cri du coeur by an orthodox israeli jew a former combat officer in the idf for israelis to look into the jewish religious ethical tradition for an alternative to the secular and religious zionism that sanctifies power statehood and sovereignty appealing to a wealth of jewish sources from the bible to the present including medieval jewish ethical literature rabbinic sources jewish law and contemporary israeli thought the book presents an argument against israel's occupation of the palestinians and the suppression of their rights from the perspective of a modern israeli religious jew

illuminating the history of jews and jewish catholic relations in rome intimate strangers investigates the unusual and uninterrupted relationship between jews and catholics as it has developed from the first century ce to the present

the bible is an enduring source of inspiration for the human heart and mind and readers of thinking about the torah will be rewarded with an enhanced understanding of this great work's deeper meanings drawing on western philosophy and particularly jewish philosophy kenneth seeskin delves into ten core biblical verses and the powerful ideas that emerge from them he speaks to readers on every page and invites conversation about topics central to human existence how finite beings can relate to the infinite what love is the role of ethics in religion and the meaning of holiness seeskin raises questions we all ask and responds to them with curiosity and compassion weaving into his own perceptive commentary insights from great jewish thinkers such as maimonides spinoza buber rosenzweig and levinas as well as plato aristotle augustine luther kant and kierkegaard the

bible is concerned with how we think as well as how we follow the commandments rituals and customs seeskin inspires us to read the torah with an open mind and think about the lessons it teaches us

modern jewish thought is often defined as a german affair with interventions from eastern european american and israeli philosophers the story of france s development of its own schools of thought has not been substantially treated outside the french milieu this anthology of modern french jewish writing offers the first look at how this significant and diverse body of work developed within the historical and intellectual contexts of france and europe translated into english these documents speak to two critical axes the first between jewish universalism and particularism and the second between the identification and disidentification of french jews with france as a nation offering key works from simone weil vladimir jankl vitch emmanuel levinas albert memmi h l ne cixous jacques derrida and many others this volume is organized in roughly chronological order to highlight the connections linking religion politics and history as they coalesce around a judaism that is unique to france

2022 top five reference book from academy of parish clergy the most comprehensive book on the topic thinking about good and evil traces the most salient jewish ideas about why innocent people seem to suffer why evil individuals seem to prosper and god s role in such matters of in justice from antiquity to the present starting with the bible and apocrypha rabbi wayne allen takes us through the talmud medieval jewish philosophers and jewish mystical sources the ba al shem tov and his disciples early modern thinkers such as spinoza mendelssohn and luzzatto and finally modern thinkers such as cohen buber kaplan and plaskow each chapter analyzes individual thinkers arguments and synthesizes their collective ideas on the nature of good and evil and questions of justice allen also exposes vastly divergent jewish thinking about the holocaust traditionalist e g ehrenreich revisionist e g rubenstein jonas and deflective e g soloveitchik wiesel rabbi allen s engaging accessible volume illuminates well known obscure and novel jewish solutions to the problem of good and evil

this broad ranging study the first full length investigation of conceptions of faith and trust in the judeo arabic tradition explores a family of related concepts faith imān emunah conviction i tiqa d and trust reliance tawakkul ittikāl in saadya baḥya halevi maimonides abraham maimonides and the egyptian pietist circle of abraham he ḥasid the work points to a rich spectrum of conceptions of faith and trust from the purely cognitive to the experiential and affective what emerges are themes of faithfulness loyalty experiential certainty and trustworthiness expressed in devotion to a way of life that embodies these ideals the virtue of trust expresses steadfast commitment to the truth this study vividly illustrates the jewish arab symbiosis highlighting the shared spiritual language and rich intertwined worlds of islamic and jewish philosophy theology and mysticism

idolatry or its hebrew equivalent avodah zarah is a fundamental feature of a jewish view of other religions all religions must pass the test of whether they are compliant with a jewish

view of religions as being free from the worship of another god with the advance in interfaith relations positions have been affirmed that clear most major contemporary religions from the charge of idolatry what remains of idolatry once it no longer serves as a tool for evaluating other faiths does the category continue to have theological appeal what are its internal uses a cadre of jewish scholars and thought leaders explore in this volume what the continuing relevance of idolatry is and how it might continue to inform our religious horizons allowing us to distinguish between good and bad religion both within judaism and beyond

most jewish communities continue to cite intermarriage as the most serious threat to jewish continuity contrary to the view that intermarriage is a crisis for judaism the a z of intermarriage reveals that intermarriage can be a force for good in the lives of jewish families and communities written by rabbi denise handlarski an intermarried rabbi the a z of intermarriage is part story part strategy and all heart as well as a coming together of religious source material cultural context and personal narrative fun to read and full of helpful and practical tips and tools for couples and families this book is the perfect how to manual for living a happy and balanced intermarried life this book is for people who are intermarried open to intermarriage or considering intermarriage have family members or friends who are intermarried or entering into an interfaith intercultural relationship are seeking models guidance and tips about creating a happy relationship and family are interested in points of view about intermarriage and or judaism they have never heard or considered love how to books want to know more about jewish approaches to life learning and love

the idea that god reveals himself to human beings is central in judaism christianity and islam but differs in regard of content and conceptualization the first volume of the new series key concepts in interreligious discourses points out similarities and differences of revelation kcid aims to establish an archeology of religious knowledge in order to create a new conceptual platform of mutual understanding among religious communities erratum wenzel maximilian widenka is co author of the epilogue pp 195 206

between 1555 and 1870 papal authorities created legal roadblocks to keep rome s ghetto bound jews from obtaining kosher meat but jewish butchers found ways to circumvent canon law by working with their christian counterparts kenneth stow describes this complex collaboration which enabled jews to maintain their traditions in a hostile city

in jews judaism and success robert eisen attempts to solve a long standing mystery that has fascinated many how did jews become such a remarkably successful minority in the modern western world eisen argues that jews achieved such success because they were unusually well prepared for it by their religion in particular rabbinic judaism or the judaism of the rabbis rooted in the talmud this form of judaism instilled in jews key values that paved the way for success in modern western society autonomy freedom of thought worldliness and education the book carefully analyses the evolution of these four values over the past two thousand years in order to demonstrate that they had a longer and richer

history in jewish culture than in western culture the book thus disputes the common assumption that rabbinic judaism was always an obstacle to jews becoming modernized it demonstrates that while modern jews rejected aspects of rabbinic judaism they also retained some of its values and these values in particular led to jewish success written for a broad range of readers jews judaism and success provides unique insights on the meaning of success and how it is achieved in the modern world

applying the classic teachings of judaism connected capitalism is an empowering call to fix what is currently broken in our social political and economic spaces

an unprecedented annotated anthology of the most important jewish mystical works a kabbalah and jewish mysticism reader is designed to facilitate teaching these works to all levels of learners in adult education and college classroom settings daniel m horwitz s insightful introductions and commentary accompany readings in the talmud and zohar and writings by ba al shem tov rav kook abraham joshua heschel and others horwitz s introduction describes five major types of jewish mysticism and includes a brief chronology of their development with a timeline he begins with biblical prophecy and proceeds through the early mystical movements up through current beliefs chapters on key subjects characterize mystical expression through the ages such as creation and deveikut cleaving to god the role of torah the erotic inclinations toward good and evil magic prayer and ritual and more later chapters deal with hasidism the great mystical revival and twentieth century mystics including abraham isaac kook kalonymous kalman shapira and abraham joshua heschel a final chapter addresses today s controversies concerning mysticism s place within judaism and its potential for enriching the jewish religion

many jewish groups of late antiquity assumed that they were obligated to observe the divine law this book attempts to study the various rationales offered by these groups to explain the authority that the divine law had over them second temple groups tended to look towards philosophy or metaphysics to justify the divine law s authority the tannaim though formulated legal arguments that obligate israel to observe the divine law while this turn towards legalism is pan tannaitic two distinct legal arguments can be identified in tannaitic literature these specific arguments about the divine law s authority link to a set of issues regarding the tannaim s conception of divine law and of israel s election

jewish bible translations is the first book to examine jewish bible translations from the third century bce to our day it is an overdue corrective of an important story that has been regularly omitted or downgraded in other histories of bible translation examining a wide range of translations over twenty four centuries leonard greenspoon delves into the historical cultural linguistic and religious contexts of versions in eleven languages arabic aramaic english french german greek hungarian italian russian spanish and yiddish he profiles many jewish translators among them buber hirsch kaplan leeser luzzatto mendelssohn orlinsky and saadiah gaon framing their aspirations within the jewish and larger milieus in which they worked greenspoon differentiates their principles styles and

techniques for example their choice to emphasize either literal reflections of the hebrew or distinctive elements of the vernacular language and their underlying rationales as he highlights distinctive features of jewish bible translations he offers new insights regarding their shared characteristics and their limits additionally greenspoon shows how profoundly jewish translators and interpreters influenced the style and diction of the king james bible accessible and authoritative for all from beginners to scholars jewish bible translations enables readers to make their own informed evaluations of individual translations and to holistically assess bible translation within judaism

darwin provoked jewish as well as christian thinkers so that many felt obliged to establish oppositional alternative synthetic or complimentary models relating jewish religion to his theory of natural selection this book examines a range of leading nineteenth and early twentieth century american progressive jewish thinkers with the primary focus being rabbis kohler wise hirsch krauskopf and hahn although many others are covered key themes include the widespread commitment to universal evolutionism that is the application of biological evolutionary theory to other realms e g history religion cosmic and the particular fascination with the evolution of ethical systems within human societies bearing in mind mankind's bestial origins and the new challenges for understanding religious authority and revelation it is argued that reform jewish discussions about the nature of god have been more profoundly shaped by engagement with evolutionary theory than has been recognized before and that evolutionary thought provides the key framework for understanding reform judaism itself the precise nature of jewish reform engagement with christian proponents of theistic evolution are important as are their interest in alternative evolutionists to darwin such as spencer and haeckel

this book collects twenty two previously published essays and one new one by erich s Gruen who has written extensively on the literature and history of early judaism and the experience of the jews in the greco roman world his many articles on this subject have however appeared mostly in conference volumes and *Festschriften* and have therefore not had wide circulation by putting them together in a single work this will bring the essays to the attention of a much broader scholarly readership and make them more readily available to students in the fields of ancient history and early judaism the pieces are quite varied but develop a number of connected and related themes jewish identity in the pagan world the literary representations by jews and pagans of one another the interconnections of hellenism and judaism and the jewish experience under hellenistic monarchies and the roman empire

coherent judaism begins by excavating the theologies within the torah and tracing their careers through the jewish enlightenment of the eighteenth century any compelling contemporary judaism must cohere as much as possible with traditional judaism and everything else we believe to be true about our world the challenge is that over the past two centuries our understandings of both the torah and nature have radically changed nevertheless much jewish wisdom can be translated into a contemporary idiom that both coheres with all that we believe and enriches our lives as individuals and within our

communities coherent judaism explains why pre modern judaism opted to privilege consensus around jewish behavior halakhah over belief the stresses of modernity have conspired to reveal the incoherence of that traditional approach in our post darwinian and post holocaust world theology must be able to withstand the challenges of science and history traditional jewish theologies have the resources to meet those challenges coherent judaism concludes by presenting a philosophy of halakhah that is faithful to the covenantal aspiration to live long on the land that the lord our god has given us

judaism is a religion and a way of life that combines beliefs as well as practical commandments and traditions encompassing all spheres of life some of the numerous precepts emerge directly from the torah the law of moses others are commanded by oral law rulings of illustrious jewish legal scholars throughout the generations and rabbinic responsa composed over hundreds of years and still being written today like other religions judaism has also developed unique symbols that have become virtually exclusive to it such as the star of david and the menorah this book argues that judaism impacts human geography in significant ways it shapes the environment and space of its believers thus creating a unique jewish geography

previous scholars have largely approached wisdom and torah in the second temple period through a type of reception history whereby the two concepts have been understood as signifiers of independent earlier biblical streams of tradition that later came together in the hellenistic and roman eras largely under the process of a so called torahization of wisdom recent studies critiquing the nature of wisdom and wisdom literature as operative categories for understanding scribal cultures in early judaism as well as newer approaches to conceptualizing torah and authorizing compositional practices related to the pentateuchal texts however have challenged the foundations on which the previous models of wisdom and torah rested this volume therefore brings together several essays that aim to reexamine and rethink the ways we can describe the developments of texts categorized as wisdom that proliferated during the second temple period and whose contents point to an engagement with a torah discourse by asking anew the question of whether wisdom was transformed by into torah during this period this volume offers reformulations on the discursive space between wisdom and torah through analyzing new identifications confluences and transformations

the book narrates the last days of the once prominent jewish community of thessaloniki the overwhelming majority of which was transported to the nazi death camp of auschwitz in 1943 focusing on the holocaust of the jews of thessaloniki this book maps the reactions of the authorities the church and the civil society as events unfolded in so doing it seeks to answer the questions did the christian society of their hometown stand up to their defense and did they try to undermine or object to the nazi orders utilizing new sources and interpretation schemes this book will be a great contribution to the local efforts underway seeking to reconcile thessaloniki with its jewish past and honour the victims of the holocaust the first study to examine why 95 percent of the jews of thessaloniki perished one of the highest percentages in europe this book will appeal to students and scholars of



the holocaust european history and jewish studies recipient of the 2021 vashem yad international book prize for holocaust research in view of the important contribution that this study makes to the understanding of the holocaust in thessaloniki in particular and more broadly in greece the international committee for the yad vashem book prize decided to award the 2021 prize to dr leon saltiel

some two thousand years ago as the story goes a rabbi named yochanan makes the epitome of pragmatic gambles wagering the entire fate of the jewish people in dialogue with the soon to be roman emperor vespasian yochanan tacitly acknowledges the romans planned destruction of jerusalem in return for a plot of land in a town called yavneh there after the razing of jerusalem jews will join with their teacher to reenvision a new judaism one not based on temple rites but on real life in exile laying the groundwork for today's vibrant judaism in rabbi marc katz's novel examination pragmatism is itself an authentic jewish strategy for addressing moral questions the rabbis of the talmud model the process by demonstrating how to think situationally weigh competing values and make hard compromises leading rabbis ask what will work alongside what is right they birth a malleable and nuanced system of law halakhah that is faithful to their received tradition and to the people and circumstances before them by investigating how the rabbis navigate their own ethical challenges determining truth upholding compromise convincing others keeping peace with neighbors avoiding infighting weighing sinning in hopes of promoting a greater good yochanan's gamble forges a new jewish path forward for resolving moral conundrums in our day

in the sixteenth century the famous kabbalist isaac luria transmitted a secret trove of highly complex mystical practices to a select group of students these meditations were designed to capitalize on sleep and death states in order to effectively split one's soul into multiple parts and which when properly performed permitted the adept to free oneself from the cycle of rebirth through an in depth analysis of these contemplative practices within the broader context of lurianic literature zvi ish shalom guides us on a penetrating scholarly journey into a realm of mystical teachings and practices never before available in english illuminating a radically monistic vision of reality at the heart of kabbalistic metaphysics and practice

the present book is a sequel to ephraim chamiel's two previous works the middle way and the dual truth studies dedicated to the middle trend in modern jewish thought that is those positions that sought to combine tradition and modernity and offered a variety of approaches for contending with the tension between science and revelation and between reason and religion the present book explores contemporary jewish thinkers who have adopted one of these integrated approaches namely the dialectical approach some of these thinkers maintain that the aforementioned tension the rift within human consciousness between intellect and emotion mind and heart can be mended others however think that the dialectic between the two poles of this tension is inherently irresolvable a view reminiscent of the medieval dual truth approach some thinkers are unclear on this point and those who study them debate whether or not they successfully

resolved the tension and offered a means of reconciliation the author also offers his views on these debates this book explores the dialectical approaches of rav kook rav soloveitchik rabbi abraham joshua heschel samuel hugo bergman leo strauss ernst simon emil fackenheim rabbi mordechai breuer his uncle isaac breuer tamar ross rabbi shagar moshe meir micah goodman and elchanan shilo it also discusses the interpretations of these thinkers offered by scholars such as michael rosenak avinoam rosenak eliezer schweid aviezer ravitzky avi sagi binyamin ish shalom ehud luz dov schwartz rabbi yuval cherlow lawrence kaplan and haim rechnitzer the author questions some of these approaches and offers ideas of his own this study concludes that many scholars bore witness to the dialectical tension between reason and revelation only some believed that a solution was possible that being said and despite the paradoxical nature of the dual truth approach which maintains that two contradictory truths exist and we must live with both of them in this world until a utopian future or the advent of the messiah increasing numbers of thinkers today are accepting it in doing so they are eschewing delusional and apologetic views such as the identity and compartmental approaches that maintain that tensions and contradictions are unacceptable

moving away from focusing on wisdom as a literary genre this book delves into the lived embodied and formative dimensions of wisdom as they are delineated in jewish sources from the persian hellenistic and early roman eras considering a diverse body of texts beyond later canonical boundaries the book demonstrates that wisdom features not as an abstract quality but as something to be performed and exercised at both the individual and community level the analysis specifically concentrates on notions of a wise person including the rise of the sage as an exemplary figure it also looks at how ancestral figures and contemporary teachers are imagined to manifest and practice wisdom and considers communal portraits of a wise and virtuous life in so doing the author demonstrates that the previous focus on wisdom as a category of literature has overshadowed significant questions related to wisdom behaviour and social life jewish wisdom is also contextualized in relation to its wider ancient mediterranean milieu making the book valuable for biblical scholars classicists scholars of religion and the ancient near east and theologians

an innovative approach to the study of ten centuries of jewish culture and history a companion to late ancient jews and judaism explores the jewish people their communities and various manifestations of their religious and cultural expressions from the third century bce to the seventh century ce presenting a collection of 30 original essays written by noted scholars in the field this companion provides an expansive examination of ancient jewish life identity gender sacred and domestic spaces literature language and theological questions throughout late ancient jewish history and historiography editors gwynn kessler and naomi koltun fromm situate the volume within late antiquity enabling readers to rethink traditional chronological geographic and political boundaries the companion incorporates a broad methodology drawing from social history material history and culture and literary studies to consider the diverse forms and facets of jews and judaism within multiple contexts of place culture and history divided into five parts

thematically organized essays discuss topics including the spaces where jews lived worked and worshiped jewish languages and literatures ethnicities and identities and questions about gender and the body central to jewish culture and judaism offering original scholarship and fresh insights on late ancient jewish history and culture this unique volume offers a one volume exploration of second temple greco roman and rabbinic periods and sources explores jewish life across most of the geographic places where jews or judaeans were known to have lived features original maps of areas cited in every essay including maps of jewish settlement throughout late antiquity includes an outline of major historical events further readings and full references a companion to late ancient jews and judaism 3rd century bce 7th century ce is a valuable resource for students instructors and scholars of jewish studies religion literature and ethnic identity as well as general readers with interest in jewish history world religions classics and late antiquity

one cannot think of judaism without taking some stance relating to israel s special status its election the present collection highlights the challenges that judaism faces as it continues to uphold a sense of chosenness and as it seeks to engage the world beyond it nations as well as religions the challenge is captured by the dual implication of election divine love on the one hand and enmity with others on the other israel s election mission and vocation are played out within this tension of love grounded in god and extending to humanity and the opposite of love as this finds expression in israel s relations with others israel must work out the purpose of its election and its realization in history in the tension between these two extremes this challenge takes on great urgency in the context of advances in interfaith relations these lead us to reflect on the meaning of israel s election as part of developing a contemporary jewish theology of world religions

gerald k stone has collected books about canadian jewry since the early 1980s this volume is a descriptive catalog of his judaica collection comprising nearly 6 000 paper or electronic documentary resources in english french yiddish and hebrew logically organized indexed and selectively annotated the catalog is broad in scope covering jewish canadian history biography religion literature the holocaust antisemitism israel and the middle east and more an introduction by richard menkis discusses the significance of the catalog and collecting for the study of the jewish experience in canada an informative bibliographical resource this book will be of interest to scholars and students of canadian and north american jewish studies

jewish law forbids carrying objects between private or public areas on the sabbath however rabbinic authorities deemed carrying permissible within a physical enclosure called an eruv this book explores the rabbinic debates surrounding the creation of such enclosures in north american cities and examines the evolution of american orthodox communities from the late nineteenth century through the 1960s the earliest debates reflect a community with low religious observance and weak ties to local government that relied on european rabbis for authority by the mid twentieth century these rabbinic disputes reveal an established religiously observant community forming its own traditions

in 2010 approximately 15 percent of all new marriages in the united states were between spouses of different racial ethnic or religious backgrounds raising increasingly relevant questions regarding the multicultural identities of new spouses and their offspring but while new census categories and a growing body of statistics provide data they tell us little about the inner workings of day to day life for such couples and their children jewasian is a qualitative examination of the intersection of race religion and ethnicity in the increasing number of households that are jewish american and asian american helen kiyong kim and noah samuel leavitt s book explores the larger social dimensions of intermarriages to explain how these particular unions reflect not only the identity of married individuals but also the communities to which they belong using in depth interviews with couples and the children of jewish american and asian american marriages kim and leavitt s research sheds much needed light on the everyday lives of these partnerships and how their children negotiate their own identities in the twenty first century

the soul of jewish social justice offers a novel intellectual and spiritual approach for how jewish wisdom must be relevant and transformational in its application to the most pressing moral problems of our time the book explores how spirituality ritual narratives holidays and tradition can enhance one s commitment to creating a more just society readers will discover how the jewish social justice ethos can help address issues of education reform ethical consumption the future of israel immigration prison reform violence and business ethics

moses maimonides a proud heir to the andalusian tradition of aristotelian philosophy crafted a bold and original philosophical interpretation of torah and judaism his son abraham maimonides is a fascinating maverick whose torah commentary mediates between the philosophical interpretations of his father the contextual approach of biblical exegetes such as saadya and the sufi flavored illuminative mysticism of his egyptian pietist circle this pioneering study explores the intersecting approaches of moses and abraham maimonides to the spark of divine illumination and revelation of the divine name ehyeh asher ehyeh i am that i am i will be who i will be

internationally recognized scholar david ellenson shares twenty three of his most representative essays drawing on three decades of scholarship and demonstrating the consistency of the intellectual religious interests that have animated him throughout his lifetime these essays center on a description and examination of the complex push and pull between jewish tradition and western culture ellenson addresses gender equality women s rights conversion issues relating to who is a jew the future of the rabbinate jewish day schools and other emerging trends in american jewish life as an outspoken advocate for a strong israel that is faithful to the democratic and jewish values that informed its founders he also writes about religious tolerance and pluralism in the jewish state the former president of hebrew union college jewish institute of religion the primary seminary of the reform movement ellenson is widely respected for his vision of advancing jewish unity and of preparing leadership for a contemporary judaism that balances

tradition with the demands of a changing world scholars and students of jewish religious thought ethics and modern jewish history will welcome this erudite collection by one of today s great jewish leaders

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# Decoding the Enigma of 147 cm: A Feet and Inches Adventure

Ever found yourself staring at a clothing size chart, a blueprint, or even a medical record, only to be confronted by a measurement in centimeters? The metric system, while logical and efficient, can feel alien to those accustomed to feet and inches. Today, we unravel the mystery surrounding 147 centimeters, transforming it from a numerical enigma into a readily understood height expressed in the familiar units of feet and inches. Prepare for a deep dive into the world of unit conversion!

## The Fundamental Conversion: Centimeters to Inches

The cornerstone of our conversion lies in the fundamental relationship between centimeters and inches: 1 inch equals approximately 2.54 centimeters. This simple equation is the key to unlocking the secret of 147 cm. Think of it as a Rosetta Stone for unit conversions. To convert 147 centimeters to inches, we perform a straightforward calculation:  $147 \text{ cm} \div 2.54 \text{ cm/inch} \approx 57.87 \text{ inches}$ . So, 147 centimeters is roughly equivalent to 57.87 inches. But that's just the beginning. Let's move on to a more user-friendly representation.

## From Inches to Feet and Inches: A Practical Approach

While 57.87 inches is accurate, it's not exactly intuitive. We all understand feet and inches better in everyday contexts. Since there are 12 inches in a foot, we can determine how many feet are in 57.87 inches:  $57.87 \text{ inches} \div 12 \text{ inches/foot} \approx 4.82 \text{ feet}$ . This tells us that 147 centimeters is approximately 4.82 feet. But how do we represent the remaining fraction of a foot? We simply multiply the decimal part (0.82) by 12:  $0.82 \text{ feet} \times 12 \text{ inches/foot} \approx 9.84 \text{ inches}$ . Therefore, 147 centimeters is approximately 4 feet and 9.84 inches. For practical purposes, we usually round this down to 4 feet and 10 inches.

## Real-World Applications: Height, Clothing, and More

Understanding this conversion has numerous practical applications. Imagine you're buying clothes online from a retailer using metric measurements. Knowing that 147 cm is roughly

4 feet 10 inches allows you to accurately compare it to your own height or the size charts provided. Similarly, in construction or design projects where both metric and imperial units are used, precise conversions are essential for accuracy and avoiding costly mistakes. For example, a 147 cm wide doorway would be approximately a 4 feet 10 inches wide doorway, vital information for furniture placement and accessibility considerations.

## Beyond the Calculation: Mastering Unit Conversion

The conversion of 147 centimeters into feet and inches highlights a crucial skill: mastering unit conversion. This skill isn't limited to length; it extends to weight, volume, speed, and countless other measurements. Understanding the underlying principles allows you to navigate diverse measurement systems with ease, whether you're comparing international recipes, understanding vehicle specifications, or analyzing scientific data. Online converters are helpful tools, but grasping the fundamental mathematical principles empowers you to perform these calculations independently and confidently.

## Conclusion: Embracing Metric and Imperial

While the metric system offers a streamlined and logical approach to measurement, the imperial system remains prevalent in many parts of the world. The ability to effortlessly convert between these systems is therefore invaluable. We've explored the conversion of 147 centimeters to feet and inches, demonstrating a practical and easily understandable method. This understanding transcends mere calculation; it equips you with a valuable tool for navigating a world that employs both metric and imperial units.

## Expert FAQs:

1. Q: What is the precise conversion of 147 cm to inches, without rounding? A: 147 cm is exactly 57.8740157 inches. 2. Q: How can I calculate this conversion without a calculator? A: Use long division to divide 147 by 2.54. For the inches-to-feet conversion, use long division again, dividing the number of inches by 12. 3. Q: Are there any significant discrepancies when rounding the conversion of 147 cm? A: Rounding introduces minor inaccuracies. For precise applications (engineering, construction), using the unrounded values is crucial. However, for everyday purposes, rounding to 4 feet 10 inches is sufficiently accurate. 4. Q: Can I use this conversion method for other centimeter measurements? A: Absolutely! This method can be applied to any centimeter measurement; simply replace 147 cm with your desired value and perform the calculations. 5. Q: Why are there two different measurement systems? A: The metric system (based on powers of 10) is a modern, globally standardized system. The imperial system is an older system, still used extensively in some countries, based on historical

units of measurement. The transition to a fully unified global system is ongoing.

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