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the author of desiring the highlander entertains with noble self sacrifice double deceptions sizzling attraction and affectionate meddling publishers weekly of the seven bold brothers born to defend their scottish highlands crevan mctiernay is the most restrained but that doesn't make him any less passionate it begins as a ploy when raelynd schellden and her sister are caught in the stables with the notorious mctiernay twins her father sees not scandal but opportunity the future of his clan is uncertain and a double engagement even under false pretenses will lend security to his people and protect his beloved daughters from power mad fools and becomes a pleasure but raelynd's designated intended interests her far less than his quietly powerful brother crevan a man born to lead though bound by honor and committed to his sworn duty crevan cannot resist a taste of raelynd's crimson lips when offered and then another and another until the unlikely couple is entangled in both a public deception and each other's hearts a delightful scottish romp with an array of characters i couldn't help liking even the supposed villain turns out to be a charmer tempting the highlander is one those cozy reads that leaves a smile on your face at the end of the book fresh fiction reading like a delightful shakespearean comedy sinclair's latest has humor passion and sexual tension rt book reviews

before the internet camcorders and hundred channel cable systems predating the information superhighway and talk of cyber democracy there was guerilla television part of the larger alternative media tide which swept the country in the late sixties guerilla television emerged when the arrival of lightweight affordable consumer video equipment made it possible for ordinary people to make their own television fueled both by outrage at the day's events and by the writings of people like marshall mcluhan tom wolfe and hunter s thompson the movement gained a manifesto in 1971 when michael shamberg and the raindance corp published guerilla television as framed in this quixotic text the goal of the video guerilla was nothing less than a reshaping of the structure of information in america in subject to change deidre boyle tells the fascinating story of the first tv generation's

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throughout appalachia corporations control local economies and absentee ownership of land makes it difficult for communities to protect their waterways mountains and forests yet among all this uncertainty are committed citizens who have organized themselves to confront both external power holders and often their own local state and federal agents determined to make their voice heard and to improve their living conditions newfound partnerships between community activists and faculty and students at community colleges and universities have formed to challenge powerful bureaucratic infrastructures and to protect local ecosystems and communities confronting ecological crisis university and community partnerships in appalachia and the south addresses a wide range of cases that have presented challenges to local environments public health and social justice faced by the people of this region editors stephanie mcspirit lynne faltraco and conner bailey along with community leaders and their university partners describe stories of unlikely unions between faculty students and appalachian communities in which both sides learn from one another and most importantly form a unique alliance in the fight against corporate control confronting ecological crisis is a comprehensive look at the citizens and organizations that have emerged to fight the continued destruction of appalachia

this thoroughly updated third edition focuses on the primary concerns of media economics the techniques of economic and business analysis and the overall characteristics of the media environment and explores contemporary business practices within spec

can adult education and learning be understood without reference to community and people s daily lives the response to be found in the chapters of

this volume say emphatically no they cannot adult learning can be best understood if we look at the social life of people in communities and this book is an attempt to recover this view the chapters of this volume reflect ongoing research in the field of adult education and learning in and with communities at the same time the work of the authors presented here offers a very vital reflection of the work of the esrea research network between local and global adult learning and communities the chapters showcase the broad range of professional practice the variety in both methodology and theoretical background as well as the impressive scope of field research experience the authors bring to bear in their papers the first section provides the broad view of research into adult learning and community development emphasising how social movements are at the heart of local and global change and that they are critically important sources of power the second section focuses in on the practice of educators mediators working in local and regional contexts in which the tensions of the wider policy and discourse environment impact on adult learners the third section privileges the view at the close level of research inside local communities in the field international researchers and practitioners particularly young researchers who are active in adult learning and in local global communities will be interested in this book the emphasis of the chapters is on participatory and emancipatory social research empowerment of women in rural communities involvement of communities in social and environmental movements power sharing in community research projects and the exposure of hegemonic globalising forces at work in ethnic communities are among the themes developed in this volume

from beijing to seattle women s movements within academe and in local global communities are growing at an unprecedented rate raising pointed questions about paradigms of western feminism development global trade and scholarship despite this growing visibility the perspectives of far too many women especially from the global south are still excluded from mainstream u s scholarship presented with the task of preparing students for life in this new and rapidly shrinking world many scholars have found themselves overwhelmed by the need to cross disciplinary and geographic borders but some faculty are leading the way often in defiance of academic traditions and prejudices to a curriculum that reflects consequences of globalization encompassing gender is the long awaited anthology of more than 40 essays by 60 scholars many of them working in curriculum transformation groups that cut across the humanities the sciences and the social sciences all of them committed to an interdisciplinary approach to internationalizing the curriculum

provides an overview of the rapidly changing landscape of global television combining previously published essays by pioneers of the study of television with new work by cutting edge television scholars who refine and extend intellectual debates in the field

dream bigger and leap into a new better future right now for over three decades susanne conrad has helped people find happiness in both their personal and professional lives in get there now susanne recounts with heart and humor the many obstacles she has overcome including growing up as the daughter of an eccentric inventor her first marriage to a ne er do well sri lankan hash dealer working in the boys club of a nuclear

weapons facility her struggles to make ends meet as a single mom and how she eventually found huge success in the leadership and personal development arena susanne s remarkable stories and life lessons can help you learn to heal find wisdom and forgiveness release old patterns and trauma create your best future get there now will leave you laughing digging deep and even shedding a few tears as you explore your own life choices and learn how to ask the right questions so get ready for a compelling journey of self discovery as susanne conrad turns moments of her life inside out to provide a map for you to do the same and build a stronger future for yourself your business and your community

how the importation of global television in the united states affects the nature of programming

in this feminist cultural study of reenactments katie king traces the development of a new kind of transmedia storytelling during the 1990s as a response to the increasing difficulty of reaching large audiences at a time where entertainment media and knowledge production were both being restructured

the study of the mass media has flourished over recent decades whereas media and communications have traditionally been studied via the lens of sociology or other non economic disciplines the perspectives and frameworks offered by economics are now properly recognised as central to our understanding of the organization and behaviour of the mass media a fact reflected in this unique collection as more and more economists have turned their attention to media firms and industries a rich and diverse body of literature has emerged the articles drawn together in this volume present a survey of the papers that have contributed in important ways to this developing field of enquiry

public address system is a collection of posters by typographers that were featured in an exhibition of the same name in london and berlin in 2004 the brief was simple to design an a2 poster that was a typographic interpretation of a speech the typog

a collection of the total range of scholarly and popular writing on english as spoken from maryland to texas and from kentucky to florida the only book length bibliography on the speech of the american south this volume focuses on the pronunciation vocabulary grammar naming practices word play and other aspects of language that have interested researchers and writers for two centuries compiled here are the works of linguists historians anthropologists sociologists and educators as well as popular commentators with over 3 800 entries this invaluable resource is a testament to the significance of southern speech long recognized as a distinguishing feature of the south and the abiding interest of southerners in their speech as a mark of their identity the entries encompass southern dialects in all their distinctive varieties from appalachian to african american and sea islander to urbanite

no marketing blurb

a memoir of an unconventional life this work offers both general readers and scholars a journey behind the lines of the great depression combat in normandy and northern germany early civil rights and labor organizing in the south

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It's important to state upfront that this article addresses a topic with a complex history intertwined with religious and cultural practices. The term "uncircumcised Gentiles" carries significant historical baggage, often used within a specific religious context that can be interpreted as discriminatory. This article aims to provide factual information and historical context, avoiding any judgment or perpetuation of harmful stereotypes. The focus is on understanding the historical significance and the varying cultural perspectives surrounding male circumcision, specifically within a historical framework involving Jewish and Christian traditions.

Understanding the Historical Context: "Uncircumcised Gentiles"

The phrase "uncircumcised Gentiles" originates from the historical practices of Judaism and, to a lesser extent, early Christianity. In Judaism, circumcision (brit milah) is a central ritual, a covenant between God and Abraham and his descendants. The uncircumcised, therefore, were considered outside this covenant, often representing those who did not adhere to Jewish law. This distinction wasn't inherently negative, but it did establish a clear religious and cultural divide. Gentiles, meaning non-Jewish people, were seen as living outside this specific religious framework. The New Testament, while largely rejecting the strict adherence to Mosaic Law, still reflects this historical context in its early writings. However, the emphasis on circumcision as a prerequisite for salvation gradually diminished within Christianity, particularly as the religion spread beyond its Jewish roots. This historical distinction, though, left its mark on language and understanding, leading to the usage of the term "uncircumcised Gentiles," which, in modern usage, carries significant problematic connotations.

The Practice of Circumcision Across Cultures

Circumcision, or the surgical removal of the foreskin of the penis, is a practice with a long and complex history across numerous cultures and religions. Its prevalence varies significantly globally. While prevalent in certain parts of the world, including the Middle East, Africa, and parts of North and South America, it is less common in other regions, such as much of Europe and East Asia. Motivations behind the practice have varied across cultures and time periods, encompassing religious, hygienic, social, and even aesthetic reasons.

Religious Perspectives on Circumcision

Judaism: As mentioned earlier, circumcision is a fundamental religious rite in Judaism, marking the entry into the covenant with God. It's typically performed on the eighth day after birth.

Islam: Circumcision is also practiced by many Muslims, though the timing and specific practices can vary. It's viewed as a sunnah, a highly recommended act, though not strictly obligatory like prayer.

Christianity: The Christian perspective on circumcision is significantly more diverse. While early Christianity debated the practice's importance, it largely faded as a requirement for salvation. Today, circumcision in Christianity lacks a unified theological stance, varying considerably across denominations and individual beliefs.

Medical Aspects of Circumcision

The medical community offers a range of perspectives on circumcision. Some studies suggest potential benefits regarding reduced risk of urinary tract infections in infants, sexually transmitted infections (STIs) in adulthood, and certain penile cancers. However, other studies have questioned the significance of these benefits, and some research indicates potential risks associated with the procedure, including pain, infection, and complications. The World Health Organization (WHO) maintains a neutral stance, highlighting the need for informed decision-making based on individual circumstances and cultural considerations. It's crucial to consult with healthcare professionals to assess the potential benefits and risks based on individual situations.

Ethical Considerations and Cultural Sensitivity

The discussion surrounding circumcision inherently involves ethical

considerations. The debate often revolves around the rights of parents to make decisions regarding their children's bodies versus the child's right to bodily autonomy. Cultural sensitivity is paramount, as different communities hold varying perspectives on this practice, with some viewing it as a sacred ritual while others consider it unnecessary or even harmful. Respect for individual choices and cultural norms is essential when discussing this sensitive topic. Conclusion Understanding the historical context of the term "uncircumcised Gentiles" requires acknowledging the religious and cultural distinctions it represents. While the term itself carries problematic connotations today, understanding its historical roots within Judaism and early Christianity offers valuable insight into the historical relationship between these faiths and other cultures. Circumcision itself remains a complex practice with diverse religious, cultural, and medical aspects. Informed decision-making, based on evidence-based medical information and respect for cultural and individual beliefs, is crucial when navigating the various perspectives surrounding this practice. FAQs 1. Is circumcision medically necessary? No, circumcision is not medically necessary in most cases. The decision should be made based on a careful consideration of potential risks and benefits in consultation with healthcare professionals. 2. What are the long-term health implications of circumcision? Studies suggest potential long-term benefits such as a reduced risk of certain STIs and penile cancers, but also potential risks such as complications during the procedure and altered penile sensation. More research is needed to fully understand the long-term health implications. 3. Is it ethical to circumcise a child without their consent? This is a highly debated ethical issue. Arguments for parental rights often clash with the child's right to bodily autonomy. Legal frameworks vary across jurisdictions regarding parental consent for medical procedures on minors. 4. How common is circumcision globally? The prevalence of circumcision varies significantly globally, ranging from highly prevalent in certain regions to rare in others, reflecting diverse religious, cultural, and historical practices. 5. What are some resources for further information on circumcision? Reliable information can be found through reputable medical organizations such as the World Health Organization (WHO) and the Centers for Disease Control and Prevention (CDC), as well as professional medical journals. However, it's vital to be discerning of sources and to avoid biased or inaccurate information.

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