

Pak Harto The Untold Stories Donna Sita Indria

The Kaligis Success Factor Pak Harto: The Untold Stories¹²³ Puisi Perempuan Indonesia Ueber die echtheit des althochdeutschen schlummerliedes Gimana Kabarmu, Nak? Masih Enak Zamanku, Tho? Masindo's Indonesian Media Guide Stages in the Development of Ictalurus Nebulosus KANKER BUKAN TITIK AKHIR Pak Harto, Sisi-sisi yang Terlupakan Rāmāyaṇa vol. 2 Dwight's Journal of Music Setengah windu anugerah jurnalistik M.H. Thamrin Ramayana Rāmāyana Rāmāyana Poema Indiano di Valmici Rāmāyana: Traduzione italiana Ramayana Ramayana Ramayana poema indiano di Valmici II Ramayana Rāmāyaṇa vol. 3 La Venus Du Nouveau Millenium Direktori pers dan masyarakat komunikasi Indonesia, 2006 La storia della poesia: Al dio ignoto da Gesù a Dante Dwight's Journal of Music II Ramayana di Valmici Giornale ...Giornale della Società Asiatica Italiana Revue des facultés catholiques de l'Ouest Giornale della Società Asiatica Italiana Giornale della Società asiatica italiana Giornale della società asiatica italian II Ramayana Data penerbitan pers nasional, 2008 Revue des facultés catholiques de l'ouest The Athenaeum Florilegio epicoll Vangelo di Sri Ramakrishna Wajah pers Indonesia Ramayana, poema Indiano. Testo Sanscrito (e trad. Italiana con note) secondo i codici manoscritti della scuola Gaudana per Gaspare Gorresio Anand Krishna Mahpudi Sarita Hantra Josef Virgil Grohmann Wirianto Sumartono Philip Brownell Armstrong Prof. Dr. dr. A. Harryanto Reksodiputro, Sp.PD-HOM OC Kaligis, dkk Vālmīki Valmiki Vālmīki Vālmīki Vālmīki Vālmīki Gaspare Gorresio Vālmīki Svetlana R. Dinges Persatuan Wartawan Indonesia Salvatore Lo Bue Società asiatica italiana, Florence Società Asiatica Italiana Université catholique de l'Ouest Società asiatica italiana, Florence Società asiatica italiana Vālmīki Comte Angelo Gubernatis Mahendranath Gupta Valmiki

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otto cornelis kaligis a man whom anand krishna calls the law icon is appreciative to anand s effort in writing this impressive work which is based on o c kaligis life story a man with million surprises it is kaligis success as a man of spirit and his honorable personality that deeply impressed anand and urged him to sublimate kaligis views and ideals in his writing and to share them here with us o c kaligis is a voice in the wilderness amidst the rule of lawlessness and misappropriation of the legal system judiciary as the constitution kaligis stands firm in his position as the protector of law his life his thoughts and above all his faith in the cause of justice have inspired many and will continue to do so this book is a tribute to his vision and dedicated to the younger generations to come to carry on with the grandsire s mission and be the torch bearers of justice for one and all

piye to kok ora bisa ditulung bagaimana sih kok tidak bisa ditolong adalah pertanyaan pak harto ketika ia merasa limbung menghadapi kenyataan baru saja kehilangan belahan jiwanya ibu tien soeharto istri tercinta yang puluhan tahun menemaninya mengarungi suka dan duka istri yang selalu mengobarkan semanga manhua manhwatnya menuangkan kasih sayang serta menguatkan hati setetes air mata pak harto menandai kehilangan besar yang harus diikhloffkannya hari itu disaksikan profesor dr satyanegara yang selanjutnya menjadi lebih sering menjaga kesehatan pak harto demikian pula perjalanan hidup pak harto sejak muda yang terekam dengan baik dalam ingatan keluarga besar sesama kepala negara para

menteri ajudan serta orang-orang yang bekerja bersamanya menjelaskan sisi lain karakter Pak Harto yang sangat jarang dipublikasikan yang selama ini tersimpan sebagai the untold stories seorang Pak Harto masih dalam kenangan mesra Pak Harto bersama Ibu Tien Brigjen TNI Purn Eddie Nalapraya yang berpangkat Kapten ketika menjadi pengawal pribadi Pak Harto di tahun-tahun awal menjabat Presiden RI pernah mendapat pesan jenaka dari Ibu Tien Ibu Negara itu mengetuk-ngetuk jendela mobil sesaat sebelum Eddie berangkat mengawal Pak Harto memancing ke laut lepas jangan memancing ikan yang berambut panjang ya pesan canda buat sang pengawal itu membuat Pak Harto tersenyum mendengarnya sementara Profesor Dr Emil Salim Menteri Lingkungan Hidup pada masa pemerintahan Pak Harto menuturkan kisah yang mengharukan ketika sepasukan tentara disiapkan untuk menembaki serombongan gajah yang dilaporkan memusnahkan kebun-kebun warga desa transmigrasi di Lampung rupanya hewan-hewan besar itu keluar dari hutan karena setiap enam bulan sekali mereka perlu berendam di laut untuk mendapatkan garam mendengar rencana itu Pak Harto segera memerintahkan agar para tentara tidak menembaki kelompok gajah pada saat mereka pulang nanti melainkan menggiringnya melalui jalan yang berbeda dengan menggunakan peralatan yang bisa menghasilkan bunyi-bunyian seperti genderang dan terompet maka pada perjalanan kembali ke habitatnya di atas bukit gajah-gajah itu tidak lagi menghancurkan kebun dan rumah di desa transmigrasi cerita Pak Emil ide sederhana Pak Harto ini berakhir tidak sederhana setelah sehari-hari mengawal kawanan gajah pulang ke hutan tempat tinggalnya di atas bukit beberapa tentara meneteskan air mata haru karena dapat merasakan terbitnya kasih sayang di hati mereka terhadap hewan-hewan itu Presiden Soeharto lantas mengundang semua tentara yang bertugas dari yang berpangkat terendah ke rumahnya di Jalan Cendana dengan riang Pak Harto menyalami mereka satu per satu sebagai tanda terima kasih cerita Pak Emil buku ini memang sarat bermuatan kisah-kisah human interest sebagai bagian dari keseharian Pak Harto sejak muda hingga akhir hayatnya kisah tentang seekor burung beo di halaman belakang yang akhirnya menjadi salah satu bicara setelah Pak Harto berhenti dari jabatan Presiden isyarat dari alam semesta mengenai akan terjadinya suatu peristiwa duka terhadap diri Pak Harto melalui burung-burung camar yang merontokkan bulu-bulunya memenuhi geladak kapal pada saat Pak Harto sedang bermalam di tengah laut bahkan kisah tentang rumor yang tidak bertanggung jawab di seputar wafatnya Ibu Tien Soeharto semua terpapar gamblang apa adanya di dalam buku ini melalui penuturan 113 narasumber yang mengalami dari dekat berbagai peristiwa suka-duka di sepanjang hidup Pak Harto

anthology of poems by some prominent Indonesian women

presiden soeharto selalu menjadi teladan panglima tni jenderal gatot nurmantyo soeharto adalah presiden yang hebat ia membangun infrastruktur dari sabang sampai merauke sofjan wanandi pengusaha indonesia sekaligus pemilik bisnis gemala group kini banyak orang mungkin merindukan soeharto presiden ri ke 2 itu kiprahnya dalam pembangunan di indonesia memang sangat kuat terasa di kalangan masyarakat terlebih masyarakat menengah bawah tidak percaya lihatlah fenomena rindu soeharto yang marak ditampakkan dengan stiker stiker bergambar soeharto dengan tulisan piye kabarmu nak masih enak zamanku toh buku di tangan pembaca ini ialah jawaban atas suara suara kerinduan sebagian masyarakat kita pada mantan orang nomor wahid ri tersebut di dalamnya diulas banyak hal menarik perihal pencapaian soeharto selama menjabat sebagai presiden ri bahkan perjalanan hidup soeharto semasa kecil hingga wafat juga diulas secara apik buku ini tentu tidak dimaksudkan untuk mengultuskan soeharto terlebih ia merupakan sosok yang kontroversial namun mengetahui jejak perjalanan hidup dan prestasi gemilang yang berhasil diraihny tentu amat penting bagi generasi bangsa indonesia selamat membaca

berkembangnya ilmu dan teknologi di bidang kedokteran melahirkan tata laksana baru prosedur pengobatan dengan mempertimbangkan berbagai aspek di eropa digagas program the european partnership for action against cancer epacc hal ini terbentuk karena kenyataan bahwa berdasar kan data tahun 2006 kanker menyebabkan dua dari sepuluh kematian di kalangan kaum perempuan di eropa dan tiga dari sepuluh kematian dari kalangan kaum pria di benua itu selain itu ada sebanyak 3 2 juta warga uni eropa terdeteksi menderita kanker setiap tahunnya perkembangan tersebut mendorong uni eropa untuk meresponsnya secara kolektif guna mengurangi jumlah kematian karena kanker dan meningkatkan tingkat kesehatan masyarakat dari sana lahirlah suatu konsensus yang menetapkan bahwa pelayanan kanker di rumah sakit di eropa harus dilakukan oleh tim kanker multidisiplin konsensus ini menetapkan bahwa tim kanker multidisiplin tersebut harus dipimpin oleh seorang non surgical oncologist yang bertugas mengatur dan mengkoordinasi seluruh kegiatan tim multi disiplin kanker tersebut saat ini berbagai pusat kanker di benua eropa telah menyepakati konsensus tersebut dan mengharuskan tiap rumah sakit yang menangani pasien kanker memiliki tim kanker terpadu yang dipimpin oleh seorang non surgical oncologist perkembangan tersebut memperkuat ketetapan yang menunjukkan pentingnya peranan kompetensi disiplin ilmu penyakit dalam terutama yang mengkhususkan diri dalam bidang onkologi dalam penanganan pasien kanker dan keharusan penanganan secara tim multidisiplin agar tercapai hasil yang tepat guna dan berhasil guna bagi pasien prof arry penulis buku ini termasuk yang percaya dan terus berusaha untuk selalu mengajak ahli di bidang lain internis saat menangani

kanker dengan pola seperti ini hasil yang didapat memang lebih baik selain itu selalu ada ide dan dorongan untuk melakukan penelitian dengan semangat saling mendorong hal ini pada akhirnya diharapkan sampai pada kenyataan bahwa jika seseorang terkena kanker itu bukan titik akhir masih ada harapan untuk sembuh atau setidaknya memiliki harapan hidup yang jauh lebih lama dengan kondisi tetap produktif dalam hidupnya kepedulian dan concern prof dr dr arry harryanto reksodiputro sppd khom terhadap kanker bukan hal baru pada tahun 1960 an ilmu hematologi bukanlah cabang ilmu favorit di kalangan para mahasiswa kedokteran ilmu ini masih dianggap bidang keilmuan kecil sehingga di fakultas kedokteran universitas indonesia hematologi masih menjadi bagian dari bagian ilmu penyakit dalam sementara mahasiswa kedokteran lain memilih mendalami keahlian di cabang ilmu kedokteran yang besar arry harryanto reksodiputro yang lahir pada 28 januari 1939 memutuskan memilih hematologi sebagai bidang keahliannya kelak siapa nyana hematologi kini menjadi bidang ilmu kedokteran salah satu yang difavoritkan di indonesia bahkan menjadi harapan para penderita kanker karena melalui keilmuan ini penyakit menakutkan itu bisa ditangani lebih baik prof arry sendiri dikenal sebagai ahli darah karena keahliannya di bidang hematologi kini menjadi hematologi dan oknologi medik bahkan oleh stafnya dianggap bapak hematologi dan onkologi medik indonesia sebagai ahli darah prof arry berperan besar dalam mengembangkan perspektif penanganan penyakit kanker di indonesia lalu melalui konsep yang ditawarkannya pada presiden soeharto didirikanlah rs kanker dharmais sebuah rumah sakit yang khusus menangani kanker prof arry sendiri yang diminta presiden soeharto untuk mempresentasikan konsep rumah sakit tersebut dalam suatu rapat kabinet suatu ketika ini rs kanker dharmais telah berkembang menjadi pusat kanker nasional indonesian national cancer center dua langkah besar itu menunjukkan bahwa prof arry adalah seorang dokter yang memiliki visi jauh ke depan di kalangan dekatnya ia dikenal sebagai sosok yang tekun pintar tegas humanis berani sederhana dan sangat mendorong para mahasiswanya untuk mengembangkan ilmunya hingga ke luar negeri tak segan segan ia mencari sponsor agar sejumlah mahasiswanya mendapat beasiswa untuk sekolah di luar negeri dari upayanya ini sejumlah stafnya di bagian hematologi dan onkologi medik ui kini sudah menjadi profesor dan guru besar yang disegani kisah hidup prof arry sendiri menarik ia dibesarkan dalam sebuah keluarga yang menitikberatkan pentingnya pendidikan bagi anak anaknya meski ayahnya bukanlah seorang yang kaya raya dengan prinsip itu sang ayah berhasil menyekolahkan anak anaknya hingga seluruhnya lulus perguruan tinggi mereka berkarier di berbagai bidang mulai dari dokter ahli hukum hingga diplomat menelusuri kisah hidup prof arry seperti menggali filsafat hidup sederhana yang bermakna besar ia sendiri mengaku hidupnya mengalir begitu saja namun dari sikap seperti itulah justru banyak inspirasi bisa dipungut saat membesarkan subbagian hematologi banyak langkah sulit dialami subbagian ini pada awalnya sering dipingpong dari satu

ruang berpindah ke ruang kecil lain karena masih dianggap sebelah mata peralatannya pun hanya sebuah mikroskop tua namun itu justru memicu tekad prof arry untuk membesarkan subbagian ini hingga setara dengan bidang ilmu kedokteran lain dan disegani ia memang pantang menyerah sikap pantang menyerahnya juga ditunjukkan saat melakukan penelitian ketika serum untuk penelitian tak mampu dibeli ia memelihara kambing dan anak sapi untuk diambil serumnya memang terdengar unik tetapi itulah prof arry stafnya mengatakan sulit menggantikan orang seperti prof arry karena itulah tak heran ketika prof arry sudah pensiun ia masih disediakan ruangan khusus di subbagian ini untuk datang berbagi ilmu berdiskusi dan melakukan hal lainnya buku ini menggambarkan memoar prof arry mulai dari masa kecil kehidupan di zaman soekarno saat memilih menjadi dokter memburu beasiswa bertualang di negeri orang demi menuntut ilmu mengembangkan subbagian hematologi hingga menjadi anggota tim dokter kepresidenan di zaman presiden soeharto berkuasa bagi kalangan dokter dan mahasiswa kedokteran kisahnya menunjukkan bahwa menjadi dokter juga membutuhkan sikap yang kadang harus out of the box kreatif humanis lapar terhadap ilmu dan punya ambisi melahirkan ahli ahli baru yang kelak menggantikan generasi generasi sebelumnya karena penyakit terus berkembang ilmu kedokteran pun dituntut untuk terus dikembangkan lebih cepat lagi ketika penyakit aids merajalela di dunia dan dianggap penyakit tak bisa diobati subbagian hematologi mampu melahirkan ahlinya di bidang itu yang tak lain adalah anak didik prof arry ketika tuntutan teknologi dibutuhkan untuk menyembuhkan penyakit yang sulit diatasi prof arry menggagas dilakukannya transplantasi sumsum tulang belakang yang dianggap solusi terbaik mengatasi berbagai penyakit konsepnya yang menarik adalah soal tata cara penanganan penyakit yang sulit disembuhkan seperti kanker selama ini dokter ahli terbiasa memagari keahliannya saat menangani seorang pasien kanker padahal untuk menanganinya dibutuhkan sebuah tim yang terdiri dari banyak ahli bukan seorang dokter ahli saja konsep inilah yang ia harapkan bisa dilakukan dokter dokter di indonesia di masa depan jika ini dilakukan seseorang yang terkena penyakit kanker pun yang sering dianggap tak bisa disembuhkan tidak berarti ia tengah menemukan titik akhir hidupnya

bapak adalah seorang ayah dan pemimpin yang penuh kharisma di antara filosofi hidup bapak terdapat nglurug tanpa bala sugih ora nyimpen menyerang tanpa pasukan kaya tanpa menyimpan harta juga sekti tanpa maguru menang tanpa ngasorake sakti tanpa berguru unggul tanpa merendahkan itulah falsafah hidupnya dan bapak mengajarkan dan meneladankan hal ini kepada kami agar kami jangan mudah menyerah dalam menghadapi segala sesuatu siti hutami endang adiningsih kalau nanti uang ganti rugi itu diterima bapak akan menggunakannya untuk apa saya bertanya sambil mengelus hati orang tua itu yang pertama untuk membayar pajak kata pak harto walaupun bicaranya masih perlahan wajahnya

berbinar dan senyumnya cerah lainnya dibagikan melalui kegiatan sosial rakyat kita masih banyak yang menderita jadi harus dibagikan dengan cara yang benar dan tepat sasaran tambahnya bersemanga manhua manhwat o c kaligis pak apakah memang sudah waktunya mengabadikan nama bung karno apakah nanti rakyat tidak malah bingung bapak yang dulu memimpin pembubaran pki bapak yang dulu dianggap melawan bung karno kenapa sekarang bapak meletakkan namanya di pintu gerbang indonesia lagi lagi saya bertanya kepada pak harto tidak apa biar rakyat mengetahui dan selalu mengenang perjuangan dan jasa jasa bung karno jawab pak harto mantap di situ saya mengetahui besarnya kadar penghargaan pak harto terhadap sejarah ia tidak pernah berniat menghapus atau memindahkan sejarah moerdiono apakah ada majelis hakim yang sampai memerlukan tiga kali sidang untuk mengetahui kondisi kesehatan yang paling mutakhir dan terkini dari seorang terdakwa seperti halnya perkara pak harto jawabannya tidak ada tetapi mengapa dalam perkara pak harto perlakuannya berbeda kesimpulannya tiada lain adalah karena penanganan perkara pak harto tidak lagi murni perkara hukum melainkan sudah terkontaminasi dengan kepentingan politik ismail saleh

insieme al mahābhārata il rāmāyaṇa è non solo una delle più antiche epopee della mitologia indiana ma anche uno dei testi sacri più importanti della tradizione religiosa e filosofica del subcontinente in india è considerato un opera degna di devozione e rispetto alla stregua della bibbia in occidente il nucleo originario del poema è databile tra il vi e il iii secolo a c e narra l'epopea del principe rāmā ingiustamente esiliato dalla sua patria e privato della sua sposa condotta a partire dalla storica edizione di gaspare gorresio fondatore nell'ottocento dell'indologia italiana questa nuova traduzione si presenta in tre volumi con note critiche e glossario curati da alcuni dei più autorevoli indologi contemporanei

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avec la vénus de nouveau millénium s achève la trilogie des trois vénus après avoir consacré le premier volume à la femme libre à la manière d une démons et le second à la femme normale mot d ordre actuellement l auteure s interroge dans le troisième et dernier volume sur la place de la femme dans le nouveau millénium le livre est divisé en trois parties distinctes dans la première le lecteur est sur l île du sri lanka dans la deuxième du côté des comptoirs français de pondichéry et de la ville de l aurore et la troisième nous ramène en france du sud de l inde on se retrouve dans le sud de la france où l auteure donnera une conférence sur la femme parfaite idéale face à un gouvernement parfait normal sur un fond de légende du ramayana

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il vangelo di sri ramakrishna è la traduzione delle sri ramakrishna kathamrita le conversazioni di sri ramakrishna coi suoi discepoli devoti e visitatori narrate da mahendranath gupta che scrisse il libro con lo pseudonimo di m le conversazioni in lingua bengali riempiono cinque volumi il primo dei quali fu pubblicato nel 1897 e l ultimo poco dopo la morte di m nel 1932 m uno dei discepoli intimi di sri ramakrishna fu presente durante tutte le conversazioni riportate nel corpo principale del libro e le annotò nel suo diario hanno perciò il valore di registrazioni quasi stenografiche testimoniato dalle inevitabili ripetizioni di spiegazioni e di metafore che venivano ripetute ogni volta che un diverso discepolo faceva le stesse domande le conversazioni offriranno perciò alla mente del lettore un quadro intimo della vita del maestro dal marzo 1882 al 24 aprile 1886 solo alcuni mesi prima del suo trapasso sri ramakrishna era quasi illetterato la sua conversazione si svolgeva in un linguaggio popolare e in questo sta il suo fascino per spiegare ai suoi ascoltatori una filosofia astrusa egli come cristo prima di lui era solito usare parabole e metafore comuni tratte dalla sua osservazione della vita quotidiana attorno a lui per la prima volta tradotta integralmente in italiano l opera viene offerta insieme a una lunga introduzione e descrizione della vita del maestro e della spiritualità indiana dell epoca oltre che la descrizione delle prime esperienze del monastero di barangore fondato dai giovani discepoli del maestro tra cui swami vivekananda

profile of indonesian press and figures in journalism

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From Inches to Feet: A Simple Guide to Understanding 64 Inches

Understanding unit conversions is a fundamental skill in everyday life, whether you're measuring for a DIY project, following a recipe, or simply grasping spatial dimensions. This article focuses specifically on converting 64 inches into feet, breaking down the process into easily digestible steps and providing practical examples to solidify your understanding. We will explore the relationship between inches and feet, demonstrate the conversion process, and offer real-world applications to ensure you master this essential skill.

1. Understanding the Relationship Between Inches and Feet

The imperial system of measurement, commonly used in the United States, utilizes inches and feet as units of length. The fundamental relationship is: 1 foot = 12 inches. This means that one foot is exactly twelve inches long. This simple equation forms the basis of all conversions between inches and feet. Think of a standard ruler: you'll find 12 inches marked along its length, representing one foot.

2. Converting 64 Inches to Feet: The Calculation

Now that we know the fundamental relationship, converting 64 inches to feet is straightforward. We can perform a simple division: $64 \text{ inches} / 12 \text{ inches/foot} = 5.33 \text{ feet}$. To arrive at this answer, we divide the total number of inches (64) by the number of inches in one foot (12). The result, 5.33 feet, tells us that 64 inches is equivalent to 5 and one-third feet. The decimal portion (0.33) represents the fraction of a foot remaining.

3. Understanding the Remainder: Inches and Fractions of a Foot

The result of our calculation, 5.33 feet, includes a decimal. This decimal represents the remaining inches that don't form a full foot. We can convert this decimal back into inches for a more precise understanding. To do this, we multiply the decimal part (0.33) by 12: $0.33 \text{ feet} \times 12 \text{ inches/foot} \approx 4 \text{ inches}$. Therefore, 64 inches is equivalent to 5 feet and 4 inches. This representation is often more practical than using decimals, particularly when dealing with physical measurements.

4. Practical Examples of 64-Inch Measurements

Understanding the conversion of 64 inches to feet is useful in many real-world scenarios. Consider these examples: Building a shelf: If you need to build a shelf that's 64 inches long, you'd know you need a board approximately 5 feet and 4 inches long. Gardening: Planning a garden bed that requires 64 inches of edging material would translate to 5 feet and 4 inches of material needed. Fabric for a project: If you're sewing a curtain requiring 64 inches of fabric, you'll need a piece slightly longer than 5 feet and 4 inches, accounting for seams and hems. Measuring a child's height: If a child measures 64 inches tall, their height is 5 feet and 4 inches. These examples highlight how converting inches to feet simplifies practical measurements and planning.

5. Key Takeaways and Actionable Insights

Converting inches to feet is a fundamental skill that simplifies many tasks. Remember the core relationship: 1 foot = 12 inches. When converting inches to feet, divide the number of inches by 12. If you have a decimal remainder, multiply it by 12 to find the remaining inches. Practice these steps regularly to build your confidence and efficiency in performing these essential conversions.

Frequently Asked Questions (FAQs)

Q1: How do I convert feet back to inches? A1: To convert feet back to inches, multiply the number of feet by 12. For example, 5 feet 12 inches/foot = 60 inches. Q2: Can I use a calculator for these conversions? A2: Absolutely! Calculators simplify the process, especially for larger numbers. Q3: Why is it important to understand unit conversions? A3: Unit conversions are essential for accurate measurements and calculations across various fields, ensuring effective communication and problem-solving. Q4: Are there online converters for inches to feet? A4: Yes, many websites offer online converters for various units, including inches to feet. These can be a useful tool for quick conversions. Q5: What if I have a measurement that's not a whole number of inches? A5: The same process applies. Divide the total number of inches by 12. The whole number portion represents the number of feet, and the decimal portion can be multiplied by 12 to find the remaining inches.

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