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Bulletin Laura O'Leary Gary M. Rubinstein Harm Paschen Dina Tirosh Gary M. Rubinstein Donald F. Roberts Francesca de Rosa Wilber M. Derthick

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no matter what you teach there is a 100 ideas title for you the 100 ideas series offers teachers practical easy to implement strategies and activities for the classroom each author is an expert in their field and is passionate about sharing best practice with their peers each title includes at least ten additional extra creative bonus ideas that won't fail to inspire and engage all learners this dip in and out guide shares a wide range of practical and manageable solutions to improve interventions in the classroom as a teacher you are pushed every year to improve the results of your learners but no one ever really tells you how to do it regrettably there are no quick fixes or silver bullets to unlocking the potential of students and this can be challenging at the best of times however assistant headteacher laura o leary presents 100 ideas techniques and activities for effective interventions that can be used throughout the school year to raise attainment and improve the progress of every student this invaluable resource focuses on specific areas for intervention including common barriers to achievement such as behaviour attendance and organisational skills supporting key cohorts pupil premium and students with send and eal and literacy and numeracy skills there are even ideas for ensuring that students are revision and exam ready 100 ideas for secondary teachers interventions is ideal for all secondary teachers leaders sencos and teaching assistants who wish to plan effective interventions that will enable young people to succeed

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what mathematics is entailed in knowing to act in a moment is tacit rhetorical knowledge

significant in mathematics education what is the role of intuitive models in understanding learning and teaching mathematics are there differences between elementary and advanced mathematical thinking why can't students prove what are the characteristics of teachers ways of knowing this book focuses on various types of knowledge that are significant for learning and teaching mathematics the first part defines discusses and contrasts psychological philosophical and didactical issues related to various types of knowledge involved in the learning of mathematics the second part describes ideas about forms of mathematical knowledge that are important for teachers to know and ways of implementing such ideas in preservice and in service education the chapters provide a wide overview of current thinking about mathematics learning and teaching which is of interest for researchers in mathematics education and mathematics educators topics covered include the role of intuition in mathematics learning and teaching the growth from elementary to advanced mathematical thinking the significance of genres and rhetoric for the learning of mathematics and the characterization of teachers ways of knowing

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The Dawn of Cities: Exploring the Urban Landscape of Sumer

This article delves into the fascinating world of Sumerian cities, the cradles of civilization in Mesopotamia. We will explore their remarkable urban planning, intricate social structures, and the innovative technologies that allowed these early settlements to flourish, ultimately shaping the course of human history. By examining their architecture, economy, religious practices, and political systems, we aim to understand the complexities of Sumerian urban life and appreciate their lasting legacy.

I. The Genesis of Sumerian Cities: Geography and Early Development

Sumer, located in southern Mesopotamia (modern-day Iraq), was a land between two rivers – the Tigris and Euphrates. This fertile region, though prone to flooding, provided rich alluvial soil ideal for agriculture. The predictable flooding, though initially destructive, led to the development of sophisticated irrigation systems, a cornerstone of Sumerian urban growth. Early settlements, initially small villages, gradually grew into larger urban centers as agricultural surplus allowed for specialization of labor and the development of complex social hierarchies. Eridu, considered one of the oldest cities, exemplifies this gradual evolution, starting as a small temple complex before expanding into a bustling urban hub.

II. Urban Planning and Architecture: Order from Chaos

Sumerian cities were remarkably well-planned for their time. Unlike haphazardly sprawling settlements, they displayed a degree of organization indicative of sophisticated urban design. The ziggurat, a massive stepped pyramid dedicated to the city's patron deity, dominated the urban landscape, serving as a religious, economic, and administrative center. For instance, the ziggurat of Ur, meticulously excavated, reveals intricate internal structures and ramps, showcasing advanced construction techniques. Residential areas were often organized around temples and palaces, with streets forming a grid-like pattern in some cities, showcasing early urban planning principles. Houses, generally made of mud-brick, varied in size and complexity reflecting the social status of their inhabitants.

III. Economy and Social Structure: A Thriving Society

The Sumerian economy relied heavily on agriculture, with irrigation playing a crucial role in maximizing crop yields. Barley and wheat were staple crops, supplemented by dates and other fruits. Beyond agriculture, crafts like pottery, weaving, and metalworking flourished, leading to specialized labor and the development of a complex social hierarchy. Priests and temple officials held significant power, followed by wealthy merchants, landowners, and skilled artisans. At the bottom were farmers, laborers, and slaves. The discovery of cuneiform tablets, the world's oldest known writing system, provides invaluable insights into economic transactions, social interactions, and legal codes, revealing the intricate workings of Sumerian society.

IV. Religion and Politics: The Divine and the Secular

Religion played a central role in Sumerian city life. Each city had its patron deity, whose temple was the heart of the urban center. Religious rituals and festivals were integral aspects of daily life. Political power was often intertwined with religious authority, with rulers often claiming divine legitimacy. Early Sumerian city-states were independent entities, frequently engaging in conflicts and alliances with one another. The emergence of powerful rulers and the development of centralized administrations, as seen in the reign of Gilgamesh of Uruk, marked a shift towards larger, more complex political entities.

V. Legacy and Lasting Impact: A Foundation for Civilization

The Sumerian cities represent a pivotal moment in human history, marking the transition from small, scattered settlements to organized urban centers. Their innovations in urban planning, irrigation, writing, and law laid the foundation for subsequent civilizations in Mesopotamia and beyond. Their advancements in agriculture, trade, and social organization shaped the development of urban life for millennia. The legacy of Sumerian cities extends to many aspects of modern society, from our urban planning models to our understanding of the development of complex societies and institutions.

FAQs:

1. What happened to the Sumerian cities? Over time, Sumerian city-states were conquered by various empires, including the Akkadians and Babylonians, eventually leading to the decline of their independent existence. Environmental factors, such as changes in river courses and soil salinity, also contributed to their eventual decline. 2. What was the role of women in Sumerian society? While patriarchal in structure, women enjoyed a relatively higher status than in many later societies. They could own property, engage in business, and even hold positions of power, although such instances were less common. 3. How did Sumerians irrigate their fields? They used intricate systems of canals and ditches to divert water from the Tigris and Euphrates rivers to their fields. This required significant engineering skills and labor organization. 4. What kind of writing system did Sumerians use? They developed cuneiform, a system of writing using wedge-shaped marks impressed on clay tablets. It's considered the world's oldest known writing system. 5. How accurate are our understandings of Sumerian cities? Our understanding is based on archaeological excavations, the interpretation of cuneiform tablets, and scholarly research. While much is known, there are still many unanswered questions, and ongoing research constantly refines our knowledge.

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