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the abundance of images in our everyday lives and the speed at which they are consumed seems to have left us unable to critique them to rectify this situation artists such as daniel richter jaune quick to see smith and artur zmijewski have demonstrated that painting is brilliantly equipped to produce slow images that enable encourage and reward reflection in this book helen westgeest attempts to understand how various forms of slow painting can be used as tools to interrogate the visual mediations we encounter daily painting was expected to disappear in the digital age but through interactive painting performances and painting like manipulated photographs and videos westgeest shows how photography video and new media art have themselves developed the visual strategies that painting had already mastered moreover the fleeting nature of digital mass media appears to have unlocked a desire for more physically stable and enduring pictures like paintings slow painting charts how in a world where the constant quest for speed can leave us exhausted the appeal of this slower medium has only grown

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in april 1937 the museum of modern art in new york hosted an exhibition that served as a catalyst for the appropriation of prehistoric rock art in postwar abstract painting with the title prehistoric rock pictures in europe and africa it displayed a range of copies from the influential collection of the german ethnologist leo frobenius largely disregarded in modern american art history up until now this book highlights the importance of this exhibition to artists such as josef albers adolph gottlieb david smith and the american abstract artists group who sought inspiration from the prehistoric images primordial creativity with a transnational scope this book reveals new facts about the connections between paris and new york and the importance of communication and collaboration between them for these artists in doing so seibert shows that this debate was about more than just legitimizing abstract art forms from

the past but about recognizing an autonomous american abstract art presenting unseen archival material letters and exhibition documentation prehistoric pictures and american modernism offers a new reading of the development of modern american abstraction and will hold an important place in the historiography of the movement its global traditions and its legacy

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this book presents both a historical survey and a critical re evaluation of the contested and contingent nature of the medium of painting over the last 60 years offering a critical account of painting specifically rather than art more generally after modernist painting provides a timely exploration of

what has remained a persistent and protean medium taking clement greenberg s modernist painting as its starting point the book focuses on certain developments including the relationship of painting to conceptual art and minimalism the pronouncement of painting s alleged death its response to installation art s foregrounding of site how painting both images and imagines the digital and how it continues to embody a particular set of ideas and responses to the world revised and expanded to reflect developments in the field since the first edition was published in 2013 after modernist painting addresses a range of global artists and painting practices from the dansaekhwa art movement in south korea to the conceptualism of geta bratescu in 1970s romania essential reading for students on fine arts painting courses the book is an invaluable resource for those seeking to understand the themes and issues that have pertained to painting within the context of postmodernism and contemporary artistic practice and also provides a valuable starting point for other more specialized histories of particular painters

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xuanhe catalogue of paintings is the first complete translation of the well known document produced at the court of emperor huizong r 1100 1125 dated to 1120 the catalogue is divided into ten categories of subject matter under daoist and buddhist subjects figural subjects architecture barbarian tribes dragons and fish landscape domestic and wild animals flowers and birds ink bamboo and vegetables and fruit are biographies of 231 painters ranging from famous early masters such as wu daozi ca 685 758 and li cheng 919 967 to otherwise unknown artists of the song dynasty court including fourteen eunuch officials and sixteen male and female members of the royal family titles of their pictures held in the palace collection are listed for each artist these 6 396 paintings testify to the visual culture experienced by viewers of the twelfth century the author s introduction analyzes the catalogue as a source of evidence about the formation of the song dynasty palace collection and argues that the majority of its pictures were already in the collection before huizong s reign as a result of conquest confiscation tribute gift culture collecting by earlier emperors and the production of academy artists and regular officials at the song court under huizong s reign around a thousand other pictures were added to the catalogue through acquisition and reattribution open access edition funded by the national endowment for the humanities

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brave unconventional and determined ruth asawa let nothing stop her from living a life intertwined with art renowned for her innovative wire sculptures japanese american artist ruth asawa 1926 2013 was a teenager in southern california when japan bombed pearl harbor and the united states entered world war ii japanese americans on the west coast were forcibly removed from their homes asawa s family had to abandon their farm her father was incarcerated and she and the rest of her family were sent to a concentration camp asawa nurtured her dreams of becoming an artist while imprisoned and eventually made her way to the experimental black mountain college in north carolina this graphic biography by sam nakahira developed in consultation with asawa s youngest daughter addie lanier chronicles the genesis of asawa as an artist from the horror of pearl harbor to her transformative education at black mountain college to building a life in san francisco where she would further develop and refine her groundbreaking wire sculpture asawa never sought fame preferring to work on her own terms for her art and life were one featuring lively illustrations and photographs of asawa s work this retelling of her young adult years demonstrates the power of making art ages thirteen and up

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the medieval wall paintings that remain in english churches are for the most part shadows of their former selves the rare fragments of this beautiful art to have survived not only the reformation but also successive waves of iconoclastic zeal and unsympathetic restoration the whitewashed walls of most parish churches belie the riot of colour and decoration that once adorned them but the remnants of paintings tucked into corners or rescued from later layers of paint help us to understand the role of art in medieval religion roger rosewell here offers a guide to the role played by medieval wall paintings as religious didactic and commemorative works of art telling the stories of those who created them and those who used them on a daily basis he also compares and contrasts religious and domestic wall paintings using beautiful colour photography throughout

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Decoding 34.4°C to °F: A Comprehensive Guide to Temperature Conversion

Temperature conversion is a crucial skill in numerous fields, from cooking and meteorology to engineering and medicine. Understanding how to accurately convert between Celsius (°C) and Fahrenheit (°F) allows for seamless communication and data interpretation across different systems. This article focuses specifically on converting 34.4°C to its Fahrenheit equivalent, exploring the underlying formula and offering practical applications. We'll delve into the calculation, provide context for this specific temperature, and address common questions regarding temperature conversions.

Understanding the Celsius and Fahrenheit Scales

Before embarking on the conversion, let's briefly review the two scales. Celsius, also known as centigrade, is a metric unit based on the freezing (0°C) and boiling (100°C) points of water at standard atmospheric pressure. Fahrenheit, on the other hand, is an imperial unit where water freezes at 32°F and boils at 212°F. The difference in scale and reference points necessitates a specific formula for conversion.

The Conversion Formula: From Celsius to Fahrenheit

The formula for converting Celsius to Fahrenheit is: ${}^{\circ}F = ({}^{\circ}C \times 9/5) + 32$ This formula accounts for the different scales and intervals between the two systems. The multiplication by 9/5 adjusts for the different sized degrees, and adding 32 accounts for the offset in the freezing point.

Calculating 34.4°C to °F

Now, let's apply the formula to convert 34.4° C: °F = $(34.4 \times 9/5) + 32$ °F = (61.92) + 32 °F = 93.92 Therefore, 34.4° C is equivalent to 93.92° F.

Contextualizing 34.4°C (93.92°F)

A temperature of 34.4°C (93.92°F) falls within a range considered comfortably warm to many people. It's a temperature often experienced during a pleasant summer day in many parts of the world. However, the perception of comfort is subjective and depends on factors such as humidity, wind, and individual tolerance. Practical Examples: Cooking: This temperature might be used for slow cooking or proofing bread dough. Weather: A reading of 34.4°C on a weather report indicates a warm day, possibly requiring light clothing and sun protection. Human Body Temperature: While slightly elevated above the average normal human body temperature (around 37°C), it's not necessarily indicative of illness, as individual body temperatures can fluctuate slightly.

Reverse Conversion: Fahrenheit to Celsius

For completeness, let's also consider the reverse conversion. To convert Fahrenheit to Celsius, the formula is: $^{\circ}C = (^{\circ}F - 32) \times 5/9$ Using our result, let's convert 93.92°F back to Celsius: $^{\circ}C = (93.92 - 32) \times 5/9$ °C = 61.92 × 5/9 °C = 34.4 This confirms the accuracy of our initial conversion.

Conclusion

Converting between Celsius and Fahrenheit is a fundamental aspect of working with temperature data. Understanding the conversion formula allows for accurate and efficient translation between these two systems. The example of 34.4°C (93.92°F) highlights the practical application of this knowledge across various contexts, from everyday observations to specialized fields. Accurate temperature conversion is essential for clear communication and informed decision-making.

FAQs:

1. Why are there two different temperature scales? Different scales evolved historically, with Celsius emerging from the metric system and Fahrenheit predating it. Both are still widely used, highlighting the need for conversion competency. 2. Is there an online calculator for Celsius to Fahrenheit conversions? Yes, many websites and apps offer temperature conversion calculators for quick and easy conversions. 3. What is the significance of the 9/5 and 32 in the conversion formula? The 9/5 accounts for the difference in the size of a degree between the two scales, while the 32 accounts for the difference in the zero point (freezing point of water). 4. Can I use this formula for all temperature conversions? Yes, this formula applies to all temperature conversions between Celsius and Fahrenheit, regardless of the specific temperature value. 5. Are there other temperature scales besides Celsius and Fahrenheit? Yes, other scales exist, such as Kelvin, which is the absolute temperature scale and is commonly used in scientific applications.

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